

BARBELO

Gnostic Science for the III Millennium

2012 A YEAR OF CHANGES...



BARBELO

EDITORIAL NOTE

Among the most ancient and enigmatic Gnostic Mysteries in history we find the Abraxas and the Baphomet.

Two mysteries which, well understood, lead us to the discovery of the enigma of existence: why do we live? For what do we live?

V.M. Kwen Khan invites us to the most profound reflection upon these mysteries through this editorial note.

Life is a labyrinth for all creatures, hence the labyrinths were placed at the entrance of the gothic cathedrals, such as that of Chartres, that of Notre Dame, in the cathedral of Amiens, also in France; in many gothic cathedrals, the labyrinth was at the entrance of the central nave. This labyrinth was called "absolum", which certainly reminds us of the word "absolute." The one who abandons the labyrinth of existence can place him-/herself in the Absolute Abstract Space, because the labyrinth is precisely the counterpart of life free in its movement, which beats in the core of the Unmanifested Ain.

This is why we believe and accept the mystery of the Baphomet, the mystery of Lucifer, this is why we venerate him, this is why we'd never commit the error of anathematizing the shadow of the Intimate Christ. His shadow is our salvation. Gnosis says that, deep down, Baphomet-Lucifer is the Christ himself, disguised as devil to give us erotic impulses which permit us to leave the lunar cold. So, disguised and with the christic electric force he carries out the miracle of pushing us forwards to persevere in our longings, to have strengths to disintegrate the animal Ego, to have strengths to create the existential bodies of the being and to have a real existence in the Superior Worlds.

And concerning Abraxas, what do we know about Abraxas? What is it that we really know? What we mainly know is that it has to do with a figure whose torso is human, as well as his arms, the head is the head of a rooster and its legs are two serpents. It is a gnostic symbol par excellence, and you should know, that this symbol curiously was carried by the roman generals in their battles, captured on a ring they wore on their right hand. But, what is it that Abraxas really entails?

There was a great gnostic in the past called Basilides, who was from the city of Alexandria, in Egypt. Basilides made a compendium of Persian astrology, Egyptian Hermeticism and some things from the wisdom of India. With this he created a body of doctrine which he offered the early Christians as a complement to the Sacred Teachings.

The early Christians included many things from the pregnostic Initiates, like Basilides, and from others who also, being Gnostics, self-realized, like Porphyry, Hippolytus, Clement of Alexandria, Valentin and his school of the Valentinians, author of The Pistis Sophia, etc., etc., etc.

Basilides said to us: "The first thing that the invisible God, the Father of Creation, created, was Nous – to him Nous was the cosmic mind. Then, inside of Nous, he placed the Logos, the Word", and this is

real in the light of Gnosis. The first thing to emerge in a Cosmic Day, well, is the ocean of the cosmic mind, the scenery. The Cosmo Creators give life to the scenery with the power of the Word, with the Logos. And then he said: "After Nous and Logos, the Great Father of everything which is created presented the Phronensis – which was the intelligence inside of the Creation –; and then, from Phronensis or intelligence, Sophia – wisdom – and Dynamis – force – appeared."

All this which I have just said is anew gathered in Abraxas, to indicate to us what we have to look for and where we have to reach. Nous was the right serpentine leg of Abraxas, Logos was the left leg, the other serpent of this divinity. The head of rooster was the Phronensis or divine intelligence. The right arm was Sophia, on the right arm there was a shield, the shield of Sophia, the shield of wisdom; and in the left arm was Dynamis, the force, symbolized by a whip.

And, what is all of this? With the whip of will and the teachings of Sophia or the divine Wisdom which we have today thanks to our Patriarch Samael Aun Weor, we use the sound, the word, during our zodiacal exercises, during our runic exercises, during Sahaja Maithuna... to crystallize Nous, that is, the cosmic mind in us.

Like that, we will then obtain Phronensis or intelligence; omniscience. Hence the symbol which was used for this quality was the head of a rooster, because the rooster is always vigilant, it is he who announces the new dawn, he is vigilant during the nocturnal hours, and the Rooster (Spanish: Gallo) reminds us of the Gaio or I-A-O of the Eleusinian Mysteries, of Isis' Mysteries, of Bacchus' Mysteries, of the Mysteries of Astarte, in Syria..., of the Gnostic Mysteries in general. See here why we believe in the Mysteries of the Baphomet and of Abraxas, because they are the complement of our pilgrimage. Without the luciferian thread and without the map which Abraxas shows us, we cannot self-realize.

Let us meditate on this, my dear brothers, because we are not here to lose the time. If we are eager for light, we have to show it by conclusive actions. We cannot lash ourselves with the whip of discipline if we don't activate ourselves. We cannot know the map of the Path if we don't study Sophia, the Teaching, the Fifth Gospel; without it, it will all be in vain. If we don't discipline ourselves with the word, if we don't use it in our esoteric practices, we cannot have the "noetic" Consciousness.

Remember that there are four states of Consciousness which Plato emphasized:

Eikasia, the crude Consciousness, that of the criminals, pedophiles, pederasts, cannibals, sodomites, homosexuals, lesbians, etc. This is the totally dazed Consciousness.

Then there was the level of Pistis, the Consciousness bottled up in the battle of the antitheses: I do it – I don't do it, I want or I don't want, I love but I also hate... That is the Consciousness of Pistis.

Then came Dianoia, which is the reflective Consciousness. Dianoia represents the fourth kind of persons, the person who already always acts with the psychological way of thinking, the one who, knowing our studies, tries to observe himself/ herself from instant to instant, from moment to moment; this is the fourth kind of persons.

And Nous is the fourth state of Consciousness to which we all aspire, the Cosmic Consciousness.

The Cosmic Consciousness doesn't develop from one day to another, everything is progressive. The Cosmic Consciousness of an Angel is not the same as that of an Archangel; that of an Archangel is not the same as that of a Principality; that of a Principality is not the same as that of a Dominion; that of a Dominion is not the same as that of a Virtue; etc., etc.

So then, Abraxas is our goal. Baphomet and Abraxas are two gnostic emblems of great value, they are relics which belong to the sanctuary of our Teaching.

> Inverential Peace. VM. Kwen Khan International Coordinator of AGEAC





Science for the III Millennium



A reflection for 2012

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January 2012

A reflection for 2012.

This year we are starting, 2012, the world has been shaken with great commotion; some say that everything continues the same, others raise the alarm, saying that the end of times will come soon...

What is certain out of what is certain is that great wise persons of the past have prophesized with impressive exactitude happenings and terrible circumstances, indicated for the end of time that could hardly be imagined in their times - and which we – nevertheless, are living presently. And the most surprising thing is that these great wise persons of the past predicted it a thousand and even two thousand years in advance...

Bloody wars, climatic changes, signs in heaven, natural catastrophes, famine and desolation, materialism and hate are only some examples which we can mention from a long list of circumstance we are experiencing that were already prophesized.

We can call all these things the end of times or not, the crude reality of the facts is that if each one of us doesn't do anything to change, the world will continue adding on disequilibrium, catastrophes, misery... We ourselves will be our own destructors.

Zoroaster rightly warns the world about the necessity of not letting ourselves be fooled by Ahriman and his lies. We find this interesting text in the book THE GREAT INITIATES by Edouard Schure:

Zoroaster wanted to end his days on the mountain where he heard the voice of Ormuz for the first time; because he knew that there his God would communicate his last message. But before abandoning this world he recommended his faithful, as a conclusion and summary of the Zend-Avesta:

"You who are listening to me, never pay any attention to Ahriman, the appearances of things and of the darkness, but tend to the original fire, the Word, Ahura-Mazda, and live in Him. Those who listen will not be remorseful in the end of times."

The original Fire is the vivifying wakeful Consciousness, which from inside of us knows how to distinguish between what is real and what is not.

But we have forgotten the Consciousness and the necessity of awakening it, of it shining inside of us, illuminating our life, and fallen into a deceitful life under the influence of the forces of Ahriman.

Making us reflect, V.M. Samael tells us in the work THE FIFTH GOSPEL:

A sleeping Consciousness, a hypnotized Consciousness cannot know anything about God, neither of what is Real, nor of the truth, nor of that which is beyond death. The only thing a sleeping Consciousness can do is to live in virtue of its own conditioning.













We need to wake up, to know what is there beyond death, to know what really exists in the Threshold of the Mystery. Unfortunately, people continue with the Consciousness asleep.

The frenzied life of our days leads us to not attend our inner world, to what each one of us really are, giving importance to what has no importance, to the superficial, to the vague, to what damages.

It is very painful to see how important it is for the human being to make more and more money, without caring for the damage she inflicts upon others, totally forgetful of the principles of the Soul which extol the human dignity. The results are psychological slaveries of all kinds, false concepts which greatly degenerate us, extreme poverty for some, and opulence and immeasurable vices for others, entire species of animals tortured or on the way of becoming extinct, contamination of all kinds, etc.

It is very sad that we today give importance to if our football team wins the game of the week, completely forgetting what we all owe society and knowing how to live in a home; thus originating thousands of conflicts and these, thousands of vices which we confuse with liberty despite the fact that they don't have anything to do with it.

It is very distressing to see how the present human being gives so much importance to the multiple vices that this society offers us, harming one another: prostitution of all kinds, pedophilia, drugs, alcohol, psychedelic feasts, bloody combats, films which make us dream about what doesn't exist, etc. And in this maelstrom of fantasy, we completely forget the joy and the enjoyment of the BEING, of Mother Nature, of the beloved beings...; reaping as a result **a heart-breaking inner emptiness, destruction at the pace of gigantic leaps of our home which is the planet Earth, the incapacity to truly love because our psychological defects – fears, hatreds, envies, lusts, etc. – prevent us...**

This is the reason why great cultures like that of the Mayas, for example, insist on an imperious necessity of an inner and exterior change in the life of the human being if we truly want to save ourselves...

Venerable Master Samael Aun Weor wisely tells us:

A change is urgent, a total transformation; it is urgent to leave this broken ground as soon as possible, this chaos in which we find ourselves, in which we are miserably torn.

The laws of the Earth could never offer us Peace; the laws of the Earth could never offer us the authentic happiness which radically transforms; the laws of the Earth could never offer us liberty.

So then, it is urgent that we place ourselves on the Vertical Path which we carry inside of ourselves, here and now; the time has come for the Great Revolution, for the Psychological Revolution...

I invite you to think about the total change; I invite you to enter this Vertical Revolutionary Path which will inevitably lead you towards the final Liberation.

The Buddhist world tells us that there are three ways of living life:

The first one is to harm others. Unquestionably it is the worst one because it attracts a lot of karma.

The second is to live and let live, without harming others. This way of life takes us to a mechanical life, to

live for living, without knowing the ultimate sense of life.

And the third way of living is **to sacrifice oneself in a self-less way for the love of others, the most exalted way of living.** In this way the transcendental sense of life is understood and a common good is generated, as well for others as for oneself.

The majority of the present humanity is living for living, without caring about those who suffer;

and the other part spends it in bloody wars, torturing, robbing and insulting others.

Unquestionably these two kinds of ways of living don't produce a transformation of a superior kind in our lives, but, on the contrary, bring us to chaos, to disorder and to pain.

We need the third way of living if we truly want to generate transcendental changes in our lives.

In the lecture GNOSTIC SYNCRETISM OF THE SUN STONE, V.M. Samael Aun Weor tells us, referring to Atlantis' end of times:

In the archives of the ancient Buddhist temple of Lhasa, a Chaldean inscription can be read, written two thousand years before Christ, and it says: "When the star of Baal fell in the place where there is today only sea and heaven, the Seven Cities with their doors of gold and transparent temples trembled and shuddered like the leaves of a tree moved by the storms; and see here a wave of fire and smoke came up from the palaces; screams of agony filled the air".

"They looked for shelter in their temples and citadels, and the wise Mu, the priest of Ra-Mu, appeared and told them: "Didn't I foretell you this? You will die with your slaves and your riches, and from your ashes new nations will rise. If they" – referring to the present Aryan Race – "forget that they must be superior, not because of what they acquire, but for what they give, the same fate will befall them."



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"I warn you, whoever you are, Oh! You who want to probe the arcana of nature, that if you do not find within yourself that which you are looking for, you shall not find it outside either! If you ignore the excellences of your own house, how do you pretend to find other excellencies? Within you is hidden the treasure of treasures! Know thyself and you will know the Universe and the Gods."

"Inscription on the frontispiece of the Temple of Apollo on Mount Parnassus, Greece, 2500 B.C."



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THE PLANET **IS DYING** AND WE WITH IT

We enter 2012 with a high index of famine on a global scale. Every five seconds a child dies due to famine in the world; 10 million persons die each year due to famine or the illnesses which are provoked and accentuated by malnutrition; and what is most shocking is that the world produces food for more than 12 billion and we are only approximately 6 billion who populate the Earth.

Famine kills, directly or indirectly, nine times more people each day than those who died in the Twin Towers of New York. It is the most extreme possible manifestation of poverty, of the human failure. The continuous conflicts, insecurities and wars in Africa, the Middle East and other parts of the world displace people from their ancestral lands, destroy the alimentary infrastructure, block the physical access to food from other parts and bring consequences – for example the death of individuals who know how to cultivate the land – which the affected communities take years to recuperate from. This makes the extreme poverty extend like a cancer without end.

The extreme poverty makes the human being live under very hard and delicate conditions, accentuating mistreatment in the hearth of the family, analphabetism and ignorance, abuses against infants, delinquency, vices of all kinds, etc.

And, as a logical consequence, all of this will make the economic crisis initiated in 2011 increase drastically during 2012, bringing many countries to a social change which can dangerously give rise to serious consequences for all of us.

To all of this we must add that for this 2012 all the governments of the world know that we will reach extreme climatic conditions on the entire planet, leaving millions of persons without a roof, without food and without water.

The oceans are dying, the air is getting polluted at more and more gigantic steps, and the forests and fields are converting into deserts. At a fast pace we are destroying the planet which sustains us, its flora, its fauna and also the lives of millions of human beings. *"Without exaggerating we can say: the future* of our planet is at risk", the secretary general of the UN, Ban Ki-moon said, as he turned to the negotiators of the United Nations conference against the climatic change in Durban – South Africa – just over a month ago.

We are forgetting the world and ourselves.

With great sharpness V.M Samael Aun Weor indicates to us, in his work WE REACH ONE THOUSAND, NOT TWO THOUSAND:

Great happenings are approaching. We are living the prophesies of the sacred books of the Orient and Occident. The humanity of the planet Earth is already going through everything which, in the symbolic and allegoric language of the Bible, is predicted in the Book of Revelations of Saint John. The times have arrived and our civilization is in agony. We are living a horrible chaos. All of humanity is moved by the most absurd explosion of low instincts, of boundless passions, cynicism and a shameless display of vices and their brutal appetites. Never until today had we witnessed such a complete breakdown of the highest spiritual values. The elevated norms of moral, of beauty and of harmony have been forgotten, they give rise to laughter and ridicule... Everything is moving towards its own destruction, in a beastly display of egotistic materialism, which is sadistic and repugnant; in a disastrous hatching of barbarity and of lust that forgets beauty and love and only seeks the soul-destroying ephemeral sensation of orgasm and of orgy, in an ambient invaded by drugs, violence and crime... And in this way everybody is moving, like a furious herd which throws itself into the abyss.

Everywhere wars and rumors of wars are heard, the earth is trembling, the hurricane is roaring and the core of the Universe is touched. If we dispassionately and carefully examine the panorama of life we will see that there is no possible solution; the evil of the world is so great that it has already reached the heavens... Can maybe something good be expected from wickedness? Each one carries the evil inside of themselves and we have the result within sight: monstrous crimes, famine, threats of war, conflicts between employers and workers, unknown illnesses never before seen, frontiers everywhere, frightful fanaticisms, insatiable cruelty...

Specially insisting upon the need to change, each one of us, to provoke a worldwide change, V.M. Samael emphasizes, in the lecture *DIVINE HUMANITIES AND THE EARTHLY APOCALYPSE*:

Now, in these moments of worldwide crisis and bankruptcy of all the principles, in these moments of earthquakes and seaquakes, it is well worth it that we explore ourselves; it is well worth it that we try to reach a psychological change, a radical transformation; it is well worth it that we convert into true revolutionaries of psychology, into rebels of the intellect, into men capable of initiating a new civilization and a new culture!

THE UNIVERSALITY OF SELF-OBSERVATION

Self-observation is defined as an inner sense of the human being, which allows us to observe and to know our inner world.

Thoughts, emotions, acts, desires, impulses, fantasies, longings, instincts and all kinds of manifestations of the human being enter in the visual field of this sense, which develops as we activate it.



As if it was an essential part, it waits latent for us to search for it, apply it and develop it. What many don't know is that self-observation belongs to a collection of techniques which, since thousands of years, has been applied in different cultures in time and space.

One of the most known, due to its diffusion and age, is **Buddhism**, which dedicates it a special importance in its system of self-knowledge, as it appears reflected in many phrases in one of its fundamental texts: the Dhammapada. In continuation we quote some extracts from this book, where it alludes to self-observation and to the state of alert, such as attention:

—Attention is the change towards immortality; inattention is the path towards death. Those who are attentive don't die; the inattentive are as if they had already died.

—The wise establish themselves in the attention and take pleasure with the attention, enjoying the terrain of the Nobles.

-Glory to the one who makes the effort and remains vigilant in increasing attention.

—The ignorant is lenient with the inattention; the wise man guards the attention like the greatest treasure.

—When a wise person overcomes inattention by cultivating attention, he ascends to the Palace of Wisdom.

-Attentive among the inattentive, fully awakened among the sleeping, the wise person advances like a steed of races, he comes first on a decrepit nag.

—So as to remain alert, Indraimposed upon the gods. In this way, attention is praised and negligence put down.

—The monk who takes pleasure in attention and with fear observes inattention advance like fire, overtaking any obstacle, big or small.

—The monk who takes pleasure in attention and with fear observes inattention is not prone to fall. He is inthe presence of the Nibbana —Nirvana—.

—It is easy to see the failures of others, but one's own failures are difficult to see. One throws forth, like the straw, the failures of others; but hides one's own like the hunter hides from himself.

Let us remember that one of the most known techniques of meditation is that practiced in the Zen Buddhism, where they used to meditate looking into a wall with the eyes open, concentrating the gaze on a point on the wall. This meditation is striving to become lost to the exterior world and to direct the vision inwards, where the inner world is, for which self-observation is indispensable.

Furthermore, an anecdote in the form of a tale circulates, spread as well in Buddhism as in Sufism, which speaks about a disciple who, led by a mistaken appreciation for himself, comes to the conclusion that he is ready to convert into a Master and to spread the teaching instead of receiving it. When his Master listens to him, he serenely tells him that, if this is what he thinks, then he should go ahead. But he asks him that before he ventures out into the world, he should pass by and visit another Master to salute and explain his intentions to him.

As he reaches the house of this other Master, and following the oriental customs, he leaves his umbrella at one side of his shoes, at the entrance of the house. As he mentions his decision to the Master, due to his proven maturity, the Master asks him with a cunning smile: "Your decision to teach is good and your maturity is certain if you consider it so; but tell me: where did you leave your umbrella, to the left or to the right of the shoes?" The rest of the history is obvious: he had to remain a few more years at the feet of this Master, since his lack of attention denounced him.

Taoism, another just as old tradition, offers us a peculiar way of speaking to us about self-observation, when it says: "Observe your thoughts, control your emotions and retain the semen."

Before abandoning the oriental world, we remind you of some words of **Bruce Lee**, who we all associate with martial arts, which deep down was nothing else than another means to practice self-observation. The mentioned author says: "In the development of the fight, what matters is the **inner reaction**. This is precisely what must be studied."

In the current of **Sufism** there is a comment which expresses the way in which the self-observation should be carried out; it says: "You should look at yourself with a stranger's eyes, isolated from your present way of doing it. You must see yourself from *outside.*" This commentary speaks to us about one of the basic requirements to carry out a good self-observation: to separate ourselves from ourselves, from our Ego.

Another phrase, in the shape of a tongue twister, has been left to us by Sufism. The Sufi **Idries Shah** tells us: "People know that they are thinking. People think that they know. I'd like to know if people know what they are thinking or if they really know what they think they know." Logically, we will never know what we are thinking if we have never observed our thoughts.

We follow this trajectory with a culture which is universal par excellence: the **Shamanism**. The latest expressions of the same we find in the *Teachings of Don Juan*, attributed to Carlos Castañeda in his encounter with the Kaki indians, where there is talk about the technique of self-observation with the name of "the practice of lying in wait."

It says: "The art of Lying in Wait is to learn all the singularities of your disguise and to learn them so well that nobody knows that you are in disguise." The disguise which is mentioned is the human personality, which must be perfectly observed and known.

The other text says the following: "A warrior is lying in wait for himself without any compassion, with astuteness, with patience and with joy." No doubt, four aspects to keep in mind by all those of us who want to apply self-observation in daily life. Self-compassion as a kind of weakness, it distances us from the objectivity which we need to see ourselves the way we are. Astuteness is here synonymous with intelligence as it also appears in the famous phrase of Jesus: "Be astute like serpents and docile like the doves." *Patience* is a fundamental requirement in the path of self-knowledge, and it must be infinite. Finally, the *joy* indicates to us the disposition in our mood which must accompany us in this task. We must, as the Master Samael says, rejoice each time that we discover a new defect through self-observation.

In **Christianity**, the state of alert and the selfobservation are reflected in scenes such as that where Jesus, coming back from his prayer in the garden of



Gethsemane, finds his disciples asleep and tells them: "Keep watch and pray, so that you don't fall into temptation" (Matthew 26, Verse 41). It also comes back on many occasions on the necessity of "awakening", this being an allegorical expression for the need to be attentive and alert.

Also in medieval **Alchemy** we find two interesting symbolical elements, in relation to selfobservation. The first one is the symbol of the **mirror**, which in a repeated way appears in many Alchemical engravings, and which even gives the title to the book *Speculum Alchemiæ* —The mirror of Alchemy—, attributed to the alchemist **Roger Bacon**. It is hermetically said that each alchemist carried his mirror and that it helped him to see the evolutions of his matter. Therefore, the mirror is the symbol, par excellence, of self-observation. It is by looking at



ourselves through the mirror of self-observation that we can see the progress of our inner work.

We add a few words from the psychoanalyst **Carl Gustav Jung**, which enrich the symbolism of the mirror: "The one who walks in direction of himself runs the risk of meeting himself. The mirror doesn't flatter, it faithfully shows whatever it is that is seen in it; that is, that face which we never show to the world because we cover it with the persona, the mask of the actor. But the mirror is behind the mask and shows the true face." The mentioned "persona" is the personality.

The other symbolic representation associated with the state of alert, and which is utterly interesting to observe, are all the engravings and statues of alchemists where they are represented in a state of extreme attention, a reflection of the inner state of self-observation.

Other universal symbols related to selfobservation are, apart from the mentioned mirror:

The **Owl**, for its natural ability to observe everything in a radius of 360°, without moving from its place; as well as for its excellent night vision.

The **Goose** or **Gander**, for its extraordinary capacity to perceive the presence of strangers. They even surpass dogs, as was demonstrated in the 1st century in Rome in the defense of the Capitolium; they didn't let the Gaul's attack surprise them, but it did scare the dogs away.

The **Rooster**, the one who awakens us to the day; the one who takes us out from the unconsciousness of the nocturnal sleep.

The **Cricket**, whose capacity of being alert lets it detect the nearness of a person, since it captures the vibrations that our walking exerts in the ground.

Glasses, Lenses, blindness or **problems with the sight** are symbols attributed to a lack of selfobservation.

The **Tower**, in which we have a vantage point from which we can observe everything.

The **Bell**, as an instrument to alert us to a religious activity or to a danger which is lying in wait for the community.

To conclude, we would say that in the world of Psychology the use of the observation of one's own conduct have gotten more and more frequent in the ambient of modification of said conduct; especially since the 70's, with the surge of the techniques of self-control.

Likewise, in clinical means, self-observation is a much used procedure for the following reasons:

• The individual can control his conduct and keep a track of the changes in it.

• He can obtain complete and meticulous information regarding a problem of psychological or emotional nature, eliminating the bias derived from the presence of an external observer.

• It permits him to access facts —thoughts, sensations...— modifiers of the conduct.

OUBLICATION

This small treatise that sprung from the hands of V.M Samael Aun Weor constituted (in its time), and still constitutes, one of the many revelations that the Avatar of Aquarius sent to us about the mystery of God-Mother. Despite the Christian Churches having spoken, in their way, about the"Apparitions of Mary", they have never really managed to scrutinise with precision the details of the manifestations of the spouse of the Holy Spirit.



the mysteples of eleusis

EXTRACTED FROM THE LECTURE GIVEN BY MASTER KWEN KHAN EL 27.10.11

Today I want to refer to some of those very sacred cults that evolved during two thousand years before the coming of Venerable Master Aberamentho, or the Great Kabir Jesus of Nazareth; I clearly refer to the Mysteries of Eleusis or Eleusinian.

Little is known about these Mysteries, because those who received them swore by their own life to never ever reveal what they received in them. But, nevertheless, thanks to Gnosis something has reached us.



We know, for example, that those Mysteries were based on a myth, the myth of Demeter and her daughter Persephone, but first it must be said what an esoteric writer called MirceaEliade very wisely stated about the myth being the true origin of the initiatic histories, he said: *therefore the myth is deep down the true history, and not what the historians bring us in a distorted condition later on.*

According to this legend, myth or story Demeter, who was the Goddess of fertility, of fecundation, of beauty and who is none other than a shape of God Mother, had a daughter called Persephone, and she sent her daughter to earth filled with delight so that she would know the world of men, so that she would know the material world. And the story tells us that, as Persephone one day found herself walking on the paths of ancient Greece, she became spellbound by some narcissus flowers which had attracted her. She got close and saw the beauty of those flowers and breathed in the aroma of them, to such an extent that it made her enter into an ecstasy. But in those precise instants when this happened the earth opened up and from the bowels of our world the Lord of the Hells, Pluto, the lord of Hades, of Tartarus, appeared; he appeared upon his carriage and, in an act of impudence he took Persephone, he abducted her, and even if she struggled, he took her to his Plutonian dwelling.

When Demeter came to know about this, she was filled with anguish, enormous sadness and sorrow. And then the Earth started to become barren, the suffering of Demeter produced infertility, death and desolation in our world. And she didn't hesitate to come to the earth to desperately search for her daughter. She was searching for her in many places and she didn't find her. Some esoteric chronicles says that she, in the day, went to all the corners of the world looking for her well beloved daughter, and in the nights she continued with the help of two torches, one represents intuition and the other superior reason; and it is curious that if Demeter represents God Mother, our Blessed Little Inner Mother, then obviously Persephone is our soul, our Essence; she is the very Pistis Sophia herself, fallen into disgrace in the world of shapes.

Unquestionably, when the I, the darkness, the shadow, Pluto or the forces of hell imprison us, she, Demeter, loses us; but she continues during centuries and centuries and more centuries to look for us by means of intuitions which she sends to our heart, intuitive longings which she puts in our intimate depth, and also helps us by means of questions which are related to the superior intellect and not with the subjective intellectualoid reason. Then we ask ourselves: Who am I? Why do I exist? Where does Creation come from? Where do I come from and where will I go the day I die? Which is my final destiny? Etc, etc. This is how Demeter was searching for her daughter, this is how she searches for us with the torch of intuition and objective reason or superior reason.

The legend says that Demeter sometimes rested in a small village which carried the name of Eleusis. You must know that this small residential complex still exists 20 kilometers from Athens.

There is no doubt that the suffering of Demeter was so great that Zeus —her husband— in Olympus decreed that Persephone had to be found no matter what, and he then called upon none other than Mercury, the God Mercury, who with his wings on his feet and winged helmet and who represented wisdom, rapidly appeared, and he entrusted him the task of rescuing Persephone.

Mercury unquestionably first searched for her on the face of the earth, and he didn't find her there. Since he was all-penetrating, he travelled to the infraworld, to the subterranean world, and to his surprise he found Persephone married to the very Lord of the Hells himself. Pluto had been very cunning and had married Persephone in order to force her, as wife, to remain with him. To cap it all he had sealed this matrimony by making Persephone eat six grains of pomegranate. Undoubtedly she was under the tutelage of Pluto with that pact.

As Mercury, known for his eloquence, saw this, he started a dialogue with the Lord of Hades, and he finally managed to convince Pluto to let Persephone free. But Pluto put one condition: "My condition he said— is that she is with her mother on the face of the earth six months, the other six months she has to be with me."

And this is what happened, according to the esoteric tradition, so each time Persephone is with her mother, the earth is fertile, in bloom and fruitful: but when Persephone abandons her mother the earth is stiff, withered, moribund; and this was how the Greeks understood the reason behind the year's season when the earth gives fruits and the other season when the earth is covered with cold and snow. For the Greeks there were only two seasons, not four as for us today: there was one cold and humid season and there was one dry and hot season. This is how that event was recorded in mythology. Those six grains of pomegranate which Persephone had eaten determined six months of light and six months of darkness, six months on the surface and six months in the infra-world.

It is clear, my dear brothers, that when our soul is united with our Inner Mother, then we are happy. Our Philosophical Earth becomes fertile, fruitful in ourselves, in our inner anatomy; the Real Spirit of each one of us feels glorified when we are united to Stella Maris. But when we lose the contact with our Inner Mother, we only experience the horrors of the Abyss, we are only surrounded by cold, we live in the limbo, where there are only cries and gnashing of teeth and death is sovereign in every sense.

But in the same way as Persephone we also have a great ally; we have the mercury as our ally. "What would become of us —the medieval alchemists said— without mercury? Fortunately God has given us mercury —they said—, and with mercury we can again find the return to the great Light." It is there, brothers, where the crux of the matter is. If we lose the seed, we remain in darkness, if we transmute the sacred seed of mercury; the force of our creative energy takes us out from the inferior chaos and makes us ascend in the same way as Pistis Sophia from Aeon to Aeon until reaching the Kingdom of Heavens. This is the virtue and the power of the god Mercury. This is why the herald of the Gods couldn't be anyone else than Mercury. He is the herald between Gods and men. By means of mercury we connect to the divine world. Without mercury we connect ourselves to the dark world, with the inferior world, and there we remain.

The tradition says that the Mysteries were installed in the city of Eleusis precisely because, when she rested, the divine Demeter, in that place, the villagers, the inhabitants of that city ran to help her, they gave her bread, clothes and shelter; and she, thankful —the legend says—, taught them her Mysteries.



The Prophesies of John of Jerusalem

John of Jerusalem was born close to Vezelay, France, around the years of 1040 or 1042. He was one of the founders of the Order of the Knights Templar or the Templars, in 1118. He died shortly after, in the year 1119 or 1120, at the age of 77. During his stay in Jerusalem, in the year 1099, he could maintain meetings with rabbis, wise Muslims, initiates, mystics and cabbalists, practitioners in the arts of fortunetelling, astrology and numerology.

A manuscript found in Zagorsk, close to Moscow and which dates back to the XIV century qualifies John of Jerusalem as "prudent among the prudent", "holy among the holy" and that he "could read and listen to heaven". It also indicates that John frequently used to withdraw to the desert to pray and meditate and that "he was at the border between earth and heaven."

His book of prophesies SECRET PROTOCOL OF THE PROPHESIES was hidden during many years, until it was found by the SS during the Second World War, in 1941, in a synagogue of Warsaw. After the fall of Nazi Germany it disappeared anew, until it was discovered in recent years in the secret archives of the Soviet KGB, according to what some investigators assert.



The prophesies seem to be specifically written for the times we are living in, as if this was the time in which they must be known.

More than a thousand years ago John of Jerusalem described what we are living today, with poetic art and surprising realism. Let us see a small extract of the same and judge for yourself, patient reader:

When the year thousand which follows the year thousand starts, towers of Babel will be erected in all the points of the earth, in Rome and in Byzantium; the fields will be emptied, there will be no other law than to look out for oneself and one's own. But the barbarians will be in the city; there will no longer be bread for everybody and the games will not be enough; then, the people without future will provoke great fires.

When the year thousand which follows the year thousand starts, famine will oppress the stomach of so many people, and the cold will numb so many hands that they will want to see another world and there will come merchants of illusions who will offer poison. But it will destroy the bodies and make the souls rot; and those who have mixed the poison with their blood will be like wild beasts held in a trap, and they will kill and violate and take and steal, and life will be a daily apocalypse.

When the year thousand which follows the year thousand starts everybody will try to enjoy themselves as much as they can; man will repudiate his wife as many times as he gets married, and the wife will walk on shady paths, taking he who pleases her, giving birth without saying the name of the father. But no master will guide the child and each one will be alone among others; the tradition will be lost; the law will be forgotten as if it hadn't been announced and man will again be savage.

When the year thousand which follows the year thousand starts, the father will seek pleasure in his daughter, man in man, woman in woman, the old in the prepubescent child, and this will happen before the eyes of everyone. But the blood will become impure; the evil will extend from bed to bed; the body will take in all the rottenness of the world, the faces will be emaciated, the limbs gaunt; love will be a dangerous threat for those who know each other only in the flesh.

When the year thousand which follows the year thousand starts, the one who speaks about promises and of law will not be heard; the one who preaches the faith of Christ will lose his voice in the desert. But the powerful waters of the unfaithful religions will extend everywhere; false messiahs will gather the blind men. And the armed infidel will be as he never before was; he will speak of justice and of right, and his faith will be of blood and fire; he will take vengeance on the crusade.

When the year thousand which follows the year thousand starts, the clamor of provoked death will move forward like the storm on earth; the barbarians

will mix with the soldiers of the last legions; the infidels will live in the heart of the holy cities; everyone will, in turn, become barbarians, infidels and savages. There will be no order or norms; hate will extend like the flame in the dry forest; the barbarians will massacre the soldiers; the infidels will slit the throat of the believers; savagery will be a thing of each one and of everyone, and the cities will die.

When the year thousand which follows the year thousand starts, men will judge one another, according to their blood and their faith; nobody will listen to the suffering heart of the children; they will be thrown out from the nest like the birds do with their young and nobody will be able to protect them from the armed hand with gauntlet. Hate will inundate the lands believed to be pacified. And nobody will free themselves, neither the old nor the wounded; the homes will be destroyed or robbed; some will take a hold of the place of others; everyone will close their eyes to not see the violated women.

When the year thousand which follows the year thousand starts, everyone will know what is happening in all the places on earth; the child whose bones are marked in the skin will be seen and the one who has his eyes covered by flies, and the one who is hunted like the rats. But the man who sees it will turn his head, since he will only worry about himself; he will give a handful of grains as alms, while he will sleep upon filled sacks. And what he gives with one hand he will collect with the other.

When the year thousand which follows the year thousand starts, man will make business of

everything; everything will have a price, the tree, the water and the animal; nothing more will really be given and everything will be sold. But man will then be worth nothing more than the weight of his flesh; his body will be traded like the channels of cattle; they will take his eye and his heart; nothing will be sacred, neither his life nor his soul; his remains and his blood will be fought for as if it dealt with a riff-raff.

When the year thousand which follows the year thousand starts, man will have changed the face of the earth; he will proclaim himself sovereign over the forests and the flocks; he will have flown through the sun and the sky and he will draw paths in the rivers and in the seas. But the land will be naked and it will be barren, the air will burn and the water will be stinking; life will wither because man will exhaust the riches of the world. And man will be alone like a wolf, in the hatred towards himself. When the year thousand which follows the year thousand starts, also children will be sold; some will serve as dolls to them, for enjoying their young skin; others will be treated as servile animals. They will forget the child's sacred weakness and its ministry; it will be like a colt which is tamed, like a lamb being tapped of blood, which is sacrificed. And man will be nothing more than a barbarian.

When the year thousand which follows the year thousand starts, the gaze and the spirit of men will be imprisoned; they will be drunk and not know it; they will take the images and the reflections to be the truth of the world; they will make with them as they do with a lamb. Then the butchers will come; the predators will group them in herds to guide them towards the abyss and to raise some against others; they will be killed to take their wool and their skin and the man who survives will be stripped of his soul.

When the year thousand which follows the year thousand starts, the sovereign will rule without faith; they will command the innocent and passive human multitudes; they will hide their faces and keep their name secret and their fortresses will be lost in the forests. But they will decide the fate of everything and of everyone; nobody will participate in the assemblies of their order; everyone will be servants but believe

> themselves to be free men and gentlemen; from the cities only savage and heretic creeds will rise, but also they will be defeated and burnt alive.

When the year thousand which follows the year thousand starts, men will be so numerous on the Earth that they will seem like an anthill in which someone has stuck a staff; they will move restlessly and death will crush them with the heel, like crazy insects. Great movements will set some up against others; dark skins will mix with white skins; the faith of Christ with that of the infidel; some will preach arranged peace, but all over the world there will be wars between enemy tribes.

When the year thousand which follows the year thousand starts, men will want to overcome the walls; the mother will have grey hair like an old woman, the path of nature will be abandoned and the families will be like separated grains which nothing can unite. It will be, well, another world; everybody will make the wrong choices without family ties, like the runaway horses running in all directions without guide; ill-fated the gentleman who rides this mount; he will lack stirrups and plunge into the ditch. When the year thousand which follows the year thousand starts, men will not trust in the law of God, but they will want to lead their life as they lead a mount; they will want to choose their children in the womb of their wives and they will kill those they don't want. But, what will be of those men who think they are God? The powerful will take hold of the best lands and the most beautiful women; the poor and the weak will be won over; the one-horse towns will be converted into major squares; fear will invade the hearts as a poison.

When the year thousand which follows the year thousand starts, a black and secret order will have surged; its law will be hatred and its weapon poison; it will always desire more gold and it will extend its kingdom all over the world and its servants will be united among themselves through a kiss of blood. The just men and the weak will obey its rule. The powerful will place themselves at its service. The only law will be the one that it dictates in the shadows; it will even sell the poison in the churches. And the world will move forward with this scorpion under the foot.

When the year thousand which follows the year thousand starts, many men will remain seated with crossed arms, they will leave without knowing where to, with empty eyes, well, since they will not have a forge in which to beat the metal, or field to cultivate. They will be like the seed which cannot set roots. They will be wandering and impoverished; the youngest and the oldest, often without any home. Their only salvation will be war and they will fight among themselves and they will hate their life.

When the year thousand which follows the year thousand starts, the waterborne illnesses, from

heaven and from earth will attack man and threaten him; he will want what he has destroyed to be born and to protect its surrounding; he will fear his future days. But it will be too late; the desert will devour the earth and the water will become deeper and deeper, and some days it will overflow, pushing everything in front of it like a flood, and the following day the earth will be lacking it and the air will consume the weakest bodies.

When the year thousand which follows the year thousand starts, the earth will tremble in many places and the cities will sink; everything which has been constructed without listening to the wise will be threatened and destroyed; mud will overflow people and the ground will open up under the palaces. Man will insist because pride is his madness; he will not listen to the Earth's repeated warnings, but the fire will destroy the new Romes and among the accumulated debris the poor and the barbarians will, despite the legions, plunder the abandoned riches.

When the year thousand which follows the year thousand starts, the sun will burn the earth; the air will no longer be a veil that protects from the fire. It will be no more than curtain full of holes in it and the ardent light will consume the skins and the eyes. The sea will rise up like furious water; cities and shores will be flooded and entire continents will disappear; men will take shelter on the heights and, forgetful of what happened, they will initiate the reconstruction.

When the year thousand which follows the year thousand starts, men will be able to make illusions reality; the senses will be fooled and they will believe they are touching what doesn't exist; they will follow paths which only the eyes will see and the dream will be able to become real. But man will no longer be able to distinguish between what is and what isn't. He will get lost in false labyrinths; those who manage to give life to the illusions will make fun of the puerile man, fooling him. And many men will convert into crawling dogs.

When the year thousand which follows the year thousand starts, the animals that Noah embarked in his arch, will not be, in the hands of man, more than animals, transformed according to his will; and who will worry about their vital suffering? Man will have made each animal into what he will have wanted. And he will have destroyed numerous species. What will the man who has changed the laws of life have converted into, who has made living animal into suet of clay? Will he be the same as God or the son of the devil?

When the year thousand which follows the year thousand starts, one must fear the son of man; poison and desperation will lie in wait for him; one will not have more desire for him than for oneself, not for him or for the world; pleasure will lie in wait for him and sometimes he will sell his body. But even the one who is protected by his own ones will be in danger of having dead spirit; he will live in the game and in the illusion. Who will guide him when he doesn't have any teachers? Nobody will have taught him to wait and to act.

When the year thousand which follows the year thousand starts, man will believe to be God, even if he hasn't made any progress since his birth. He will attack, overcome by anger and jealousy. And his arm

will be armed with the power that he has taken a hold of; blinded Prometheus will be able to destroy everything around him. He will be a dwarf in soul and have the strength of a giant; he will advance at immense steps but he will not know which path to take. His head will be filled with knowing, but he will no longer know why he lives or why he dies, he will be like always, the madman gesturing or the whining child.

When the year thousand which follows the year thousand starts, entire regions will be loots of war. Beyond the Roman borders and even in the ancient territory of the empire; men of the same cities will slit each other's throats; here there will be war among tribes and there among believers. The Jews and the sons of Allah will not cease to meet and the land of Christ will be their combat field; but the faithful will want to defend the purity of their faith in the whole world and before them there will be nothing but doubt and power; then death will move forward in all the world like the banner of the new times.

When the year thousand which follows the year thousand starts, multitudes of men will be excluded from human life; they will neither have rights, nor roof, nor bread; they will be naked and they will have nothing more than their body to sell; they will be thrown out far away from Babylon's tower of opulence. They will be upset like remorse or a threat; they will occupy entire regions and proliferate; isten to the preaching of vengeance and they will throw themselves into the assault of the pride towers; the time of the barbaric invasions will have come.

When the year thousand which follows the year thousand starts, man will have entered the dark labyrinth; he will be fearful and close his eyes because he will no longer be able to see; he will distrust everything and fear each step, but he will be pushed forward and not be allowed to stop. The voice of Cassandra will, nevertheless, be powerful and clear. But he won't hear it, since he will want to possess more each day and his head will be lost in fantasies; those who will be his teachers will fool him and he will only have bad advisors.

John of Jerusalem does not only describe the present moments to us with total sharpness, but his depth and wisdom also lead him to describe a future Race to us, which is very different than that described in the previous verses, where the human being will live again with the eternal spiritual principles; let us see:

Having fully reached the year thousand which follows the year thousand, men will finally have opened their eyes; they will no longer be enclosed in their heads or in their cities; they will be seen and heard from one part of the Earth to another; they will know that what hits one hurts the other. Men will form one sole body out of which each one will be a small detail, and together they will construct the heart, and there will be a language which will be spoken by all and in this way, finally, the great human will be born.

Having fully reached the year thousand which follows the year thousand, man will have conquered heaven; he will create stars in the great dark blue sea and he will navigate in this shiny ship, a new Ulysses, companion of the Sun, towards the celestial odyssey. But he will also be sovereign over the water; he will have constructed great nautical cities which will feed from the harvests from the sea; he will live like this in all the corners of the great dominion and nothing will be forbidden to him.

Having fully reached the year thousand which follows the year thousand, men will be able to penetrate the profundities of the waters; his body will be new and they will be fishes and some will fly higher than the birds as if the stone wouldn't fall. They will communicate between themselves, since their spirit will be so open that it will capture all the messages, and the dreams will be shared, and they will live as long as the oldest of men, the one that the sacred scriptures speak about.

Having fully reached the year thousand which follows the year thousand, man will know the spirit of all things, the stone or the water, the body of the animal or the other one's gaze; he will have penetrated the secrets that the ancient gods possessed and he will push open one door after the other in the labyrinth of the new life. He will create with the force from which a well springs; he will teach this knowing to the multitudes of men, and the children will know Earth and heaven better than anybody before them. And the body of man will be bigger and more skilled. And his spirit will have encompassed all things and he will have possessed them.

Having fully reached the year thousand which follows the year thousand, man will no longer be the only sovereign, since the woman will hold the scepter; she will be the great teacher of the future and what she thinks, she will impose upon men; she will be the mother of this year thousand which follows the year thousand. She will diffuse the tender sweetness of the mother after the days of the devil; it will be the beauty after the ugliness of the barbaric times; the year thousand which comes after the year thousand will change in a short time; there will be loving and sharing, dreaming and dreams will be given life.

Having fully reached the year thousand which follows the year thousand, man will know a second birth; the spirit will seize people, who will receive the communion in fraternity; then the end of the barbaric times will be announced. It will be the time of a new vigor of faith; after the black days of the beginning of the year thousand which comes after the year thousand, the happy days will start; man will recognize the path of men and the Earth will be orderly.

Having fully reached the year thousand which follows the year thousand, the paths will lead from one

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end of the Earth of heaven to the other; the forests will again be thick and the deserts will have been irrigated; the waters will have turned clean again. The Earth will be a garden; man will watch over everything which lives; he will purify what he has contaminated; in this way he will feel that all of this Earth is his home, and he will be wise and think about tomorrow.

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Having fully reached the year thousand which follows the year thousand, everybody will be like orderly movements, everything will be known about the world and about the own body; illnesses will be dreamt of before they appear; everyone will cure themselves and others. It will have been understood that it is necessary to help in order to remain, and man, after the times of stubbornness and greed, will open his heart and his pockets for the most dispossessed; chivalry of the human order will be felt and so, finally, a new time will start.

Havingfully reached the year thousand which follows the year thousand, man will have learnt to give and to share; the bitter days of loneliness will have passed; he will again believe in the spirit and the barbarians will have acquired the right to citizenship. But this will come after the wars and the fires; that will surge from the blackened debris from the towers of Babylon. And the fist of iron will have been necessary for the disorder to be put in order, and for man to find the good path.

Having fully reached the year thousand which follows the year thousand, man will know that all the living beings are carriers of light and that they are creatures that should be respected; they will have constructed new cities in heaven, upon Earth and at sea. He will keep what was in the memory and will know how to read what will be; he will no longer be afraid of his own death, since he will have lived many lives in his life and he will know that the light will never be put out. Reaffirming the words of John of Jerusalem, Master Samael explains the following to us in the lecture *THE END OF THE SONS OF THE FIFTH SUN of The Fifth Gospel:*

I want you to know that any world of space, undoubtedly, has to give seven Races. Our world Earth has as of today only given five Races, there has to be a Sixth Race in the future, on the transformed Earth, on a new Earth.

The Gospel of Luke is the solar Gospel, according to the Light; it is symbolized by the Winged Bull, living symbol of a regenerated Earth, of an earth purified by fire and by water, the Earth of tomorrow...

The Aztecs said that the Sons of the Fifth Sun – the present Race – would perish by fire and earthquakes...

It is said that the Sons of the First Sun were devoured by the Tigers; of course, they were Illuminated Bodhisattvas, and the Tiger represents Lucifer-Nahua; they were perfect people. It has been said that the Sons of the Second Sun were swept away by strong Hurricanes. It has been said that the Sons of the Third Sun perished by Sun of raining fire, and strong earthquakes, that is, by volcanoes and earthquakes. It has been affirmed, in an emphatic way that the Sons of the Fourth Sun – that is, the Atlanteans – were swallowed up by the waters of the ocean, and this is confirmed not only by the Genesis, but by all the ancient religious scriptures. The Sons of the Fifth Sun are us; the Aztecs clearly affirm that we will perish by fire and earthquakes...

The Sons of the Sixth Sun will be different. If in the Fifth Sun we are told about the death of the Gods, in the Sixth one the resurrection of the Gods will be announced. And the Sons of the Seventh Sun will be more spiritual.

OBLICATION

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2012 YEAR OF DRASTIC CHANGES

Extracts from the interview with V.M Kwen Khan in Radio Maitreya, 10th of December 2011.

Question.— Taking another turn in the course of this interview, we want to ask you about the coming times. What do you, Master, think that this new year 2012 will be like?

V.M. Kwen Khan.— Well, the year 2012 is a year of changes, drastic changes because you, if you have been a little observant, will have seen that this year 2011 has been marked, not only by the worldwide financial crises, which already means a lot, but by a successive series of volcanoes and earthquakes.

So, in the next year, in 2012, what will be accentuated in a very strong way is precisely new volcanoes, new tsunamis, new earthquakes; and all of this will, probably, bring an international war with it, a worldwide war which is at the brink of lighting its fuse, and hopefully can be delayed...

So then, the next year is a year of catastrophes. The economic crisis will be more accentuated, revolutions of blood and liquor will emerge, social confusions will be our daily bread, and new mobilizations of social masses will take place, like those which have happened in Tunisia, in all of the area of Arabia or the Arabic area, in Egypt, in these other places like in Yemen, etc.

This will multiply and it will happen in other places, not only in what is the Arabia or Arabic region; a series of social conflicts of worldwide character will take place. All of this will come out into a kind of social revulsion and it will provoke very unpleasant situations.

Question.— How do you think, Master, that the conflict between Iran and the West will end?

V.M. Kwen Khan.— This conflict will inevitably end up in a confrontation between east and west. Keep in mind that Nostradamus, the great seer of the year 1560 already said that the Arabic camel would settle on the Rhine – the Rhine is the river which crosses many places of northern of Europe-, and it would do so, according to Nostradamus, with the support of Russia, and precisely, keep in mind that Iran is the main supplier of petrol of Russia and China, with which Russia, in the United Nations and the Security Council of the United Nations, has opposed any kind of invasion to be made in Iran.

A few days ago, international television showed a Russian aircraft carrier that came towards the Persian Gulf, saying to all of the West that they didn't want the same thing being committed to the Syrian regime as that which was committed to the regime of Gadhafi in Libya; which is, let's say, that the West intervenes in a quite illegal and disrespectful way in a civil war, with airplanes massacring the armaments of the Government which were established there.

I will not get into judging if Gadhafi was a docile dove, a docilesheep or if he was a demon; that is obvious, that he is an individual or that he was an individual without any scruples and with little ethic and a first rang corrupt, this is obvious; but this is one thing and another thing is that we interfere in the internal problems of a country in a shameless way. The Security Council wasn't even summoned, there wasn't even an agreement with the United Nations, but NATO automatically intervened with its airplanes and inclined the war towards the victory of the rebels, and this is not legal.

So well, Russia is already with this aircraft carrier saying to the West that it is not ready to accept any more political maneuvers of this kind. The same will happen if Israel attacks Iran with missiles or commands, obviously Israel has fervent longings to interrupt the creation of the atomic bomb that Iran wants to make, and will make. They will send commands or they will send airplanes, and this will degenerate into a conflict, first there, in the Middle East, which will then come to the West. Those are the situations which will be provoked.

Question.— Very interesting, Master. We are broadcasting from Mexico, as we announced in the beginning, and here we can give testimony that in these regions there is more violence every day, there is more insecurity and life is lived with more anguish. What future awaits and lies ahead for this country?

V.M. Kwen Khan.— The future of the Republic of Mexico was perfectly discerned by Master Samael in his time. He said: the economical and social crisis of this country will increase day by day. Then, adding to this crisis, the Mexican people will see themselves involved in a terrible deterioration, which will bring it to a civil war.

And if you are there in Mexico, and have observed the evolution of the events, you will agree with me in affirming that Mexico of today is not the Mexico of 1970. It is a Mexico where insecurity is prominent in the four cardinal points; it is a Mexico where unemployment, famine and misery are much more stressed; it is a Mexico which is invaded by drug cartels, by political and administrative corruption. And all of this, what is it leading to there in the Mexican Republic? Well, into a sea of blood, presently the country is being bathed in blood by the army, by the drug cartels, and on the other hand by other cartels of persons who calls themselves the «Zetas», and who are against the Government and against the drug cartels..

And all of this will give rise to a total war, everybody against everybody and this is called civil war.

Question.— Parallel to this tension between countries and the humanitarian crisis, we also see an increase in natural catastrophes that you have already mentioned earlier, like earthquakes, tsunamis, volcanoes, etc. Is this really the beginning of everything that all the great prophets have announced about the end of times?

V.M. Kwen Khan.— No doubt, unquestionably it is so. We are in the end of times. Now we no longer say "we are moving towards the end of times", no! The end of times is already here. Everywhere we look there is chaos, there is disconcert, there is famine, there is misery, there are wars, rumors of war, social conflict, situations of political, religious and philosophical



corruption; the worm of corruption has meddled into all the fields of human life. Nobody even believes in the religious doctrines any more, because all of them have been infected by the worm of fornication or economic exploitation or ideological exploitation, with goals of personal or political character.

No doubt, when things are like this, humanity has entered what we call an "apocalypse", a final stage which is defined in the world of Hindu religion as Kali-Yuga or age of darkness.

Today it is precisely the things which have nothing to do with the world of the Spirit which are fashionable. Today it is fashionable to be homosexual, to be lesbian, to be a corrupt politician, to be someone who dresses in strange clothes, that make up the fashion of the moment, etc.

Today the transcendental values related to the spirit of the human being don't exist, and, furthermore, the multitudes laugh about these things because they consider them to be out of fashion, that they are out-dated.

So, humanity has let itself be dragged away by this wave of really degenerative situations, and day by day we are equalized before the Great Law and ready for the sword of the Great Law, the sword of Damocles, to fall upon this humanity, whose fundamental characteristic has been cruelty. Question.— Even if we know that it is very difficult to speak in terms of years, how many years do you, Master, consider that we have to work upon ourselves and to diffuse the Gnostic Teaching?

V.M. Kwen Khan.— In terms of years it is a very short time that we have, what happens is that the one who wants to work upon himself/herself in a serious, permanent and continuous way, will be moved by circumstances, brought about by the White Lodge, towards other places in order to be able to carry out his/her inner work, even if the places he/she is leaving behind are ruled by war, chaos, confusion, death, etc.

The time remaining to do the Great Work in general, such as the Great Work is conceived, from the alchemical point of view, well, is very short because humanity has miserably lost the time.

Precisely, even if Gnosis comes, let's say since 1949, to show the world, all these years humanity has remained alien from the trumpet of the Fifth Angel of the Apocalypse, which has sounded in all the corners of the world, and nobody has been willing to listen. If there is a will to listen now, well, this ear or Soul who opens itself to listen to the message is very welcome, but the raw reality is that the time this Soul has lost cannot be remediated, it has to fight to do something in the time it has left.

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THE PROPHECY OF THE KING OF THE WORLD, MELQUISEDEC Extract from the interview with V.M. Kwen Khan in Radio Koradi in May 2009

Allow me to take advantage of this opportunity to tell you something highly interesting, if you have a pen and a paper please add up what I am going to indicate to you. In a book called *BEASTS, MEN AND GODS* a great researcher called Ferdinand Ossendowski who made a pilgrimage through all of Mongolia, Tibet, China and Russia and came on foot from those latitudes to The United States, where he finally ended up teaching Physics in a University of the United States. This great man reached a monastery in 1921. Then, Ossendowski says in this work, in the chapter *The prophecy of the King of the World in 1890*:

The Hutuktu of Narabanchi related the following to me when I had the opportunity to visit him in his monastery in the beginning of 1921:

The time when the king of the world appeared to the Lamas of our monastery, favored by God, thirty years ago, he made a prophecy relating to the fifty immediate and consecutively coming years.

It was as follows: "More and more each day, people will forget their souls and occupy themselves with their bodies. The greatest corruption will

reign upon Earth. People will be like fierce animals, thirsty for the blood of their brothers. The 'Crescent' will grow dim and its followers will descend into beggary and ceaseless war. Its conquerors will be stricken by the sun but will not progress upward and twice they will be visited by the heaviest misfortune, which will end in insult before the eye of other peoples. The crowns of kings, great and small, will fall: one, two, three, four, five, six, seven, eight... There will be a terrible war between all people. The seas will become red... The earth and the bottom of the seas will be strewn with bones, kingdoms will be scattered, whole peoples will die..., hunger, disease, crimes unknown to the laws..., never before seen in the world. Then the enemies of God and of the Spirit that reside in man will come. Those who take the hand of another, will also perish. The forgotten, and pursued will rise and hold the attention of the whole world. There will be fogs and storms. Bare mountains will be covered by forests. The Earth will tremble... Millions of men will change the fetters of slavery and humiliations for hunger, disease and death. The ancient roads

will be filled with crowds wandering from one place to another. The greatest and most beautiful cities will perish in fire..., one, two, three... Father will rise against son, brother against brother, mother against daughter. Vice, crime, and the destruction of bodies and souls will prevail without restraint... Families will be scattered... Fidelity and love will disappear... Out of ten thousand men, only one will survive...: crazy, naked, hungry and without force, who won't know how to construct a house for himself, or to provide himself with food ... He will how like the raging wolf, he will devour dead bodies, bite his own flesh and challenge God to fight... the Earth will be depopulated. God will take his hand from it. Only its fruits the night and death will be spread upon it. Then a people will surge, unknown until now, which, with a strong fist, will pull up the weeds of madness and vice and lead those who have remained faithful to the Spirit of man in the battle against evil. They will found a new life upon the earth purified by the death of the nations. In fifty years there will be no more than three great new kingdoms which will live happily during seventy one years. Immediately there will be eighteen years of wars and cataclysms...

Then the people of Agarthi will come out from their subterraneous caves and appear on the surface of the Earth".

Terrible prophecy which the Venerable Master Samael has inserted as a part of the chapter *The final cataclysm* in his work *SECRET DOCTRINE OF ANAHUAC.*

Ossendowski said that this prophecy was made by Melquisedec in 1890 in that monastery, and he says: *"In 50 years there will be no more than three great kingdoms which will live happily during 71 years."* Then, if you add 1890 +50 = 1940. Observe that in those days we were in the midst of the Second World War and from the Second World War three kingdoms surged which were Russia, United States and Europe.

He says: "They will live happy during 71 years." Now one has to add 1940 + 71 = 2011.

I would say that one really has to add 51 years: 1890 + 51 = 1941 and 71 years, this gives 2012. And what is waiting for humanity in 2012? There is a site on internet called www.2012.com, here it is commented that the Mayans announce a change in the ways of the world for 2012; a happening which changes many parameters of the daily life of our world. What have the pseudo-esoterists done with this date? Well, they already walk around saying that in 2012 we will all become illuminated, that we will become intuitive, that the wars will disappear and that we will all be happy and we will live happily ever after... And the raw reality is that you know that Melquisedec "the King of the World", the Logos of our World has never lied. And we can corroborate this following the prophecy which He made because today, observe, people are very occupied with their bodies and very negligent with their souls.

Melquisedec says: "More and more the people will forget their souls and care about their bodies"; and it is enough to switch on the TV to see that we are told about: creams for the body, creams for the bed, exercises for the body, yoghurts or foods for the body, shampoos for the hair, things to protect the nails, things to improve the silhouette, things to improve the corporal sex, etc.

What Melquisedec has said in this prophecy is terrible!

Among other things, he for example says: "The Earth will tremble... Millions of men will change the fetters of slavery and humiliations for hunger, disease and death."

Here in Spain, without looking very far, each day we have an avalanche of people who flee from African villages in small canoes and dare to cross the Strait of Gibraltar, and they are immigrants who have nothing to eat. And Europe doesn't know what to do with this avalanche of persons. And all of this is described here... It says: "The ancient roads will be filled with crowds wandering from one place to another. The greatest and most beautiful cities will perish in fire..., one, two, three... Father will rise against son, brother against brother, mother against daughter. Vice, crime, the destruction of bodies and souls will prevail without restraint." And, what is fashionable today? That man kills his wife with hammer blows. That is very common here in Europe. In America it is becoming just as common. Now an old man at the age of 70 kills his wife of 69 with hammer blows... And people don't understand why. And when it comes on TV, that drama, they ask the old man: why did he do it? And he starts to cry and says that he doesn't know why he did it.

It is clear, my dear brothers, that it is because we are receiving very low vibrations from the inferior worlds. Master Samael says: "Due to the atomic explosions, because those atomic explosions liberate very heavy atoms which belong to the infra-dimensions and these atoms expand in the cities", V.M Samael said. And this will give rise to horrendous crimes, things never seen before.

Melquisedec says: "Fidelity and love will disappear...", this is obvious. "Out of ten thousand men, only one will survive...: crazy, naked, hungry and without force, who will not know how to construct a house for himself, or provide himself with food... He will howl like a raging wolf, he will devour dead bodies, he will bite his own flesh and he will challenge God to fight... The Earth will be depopulated. God will take his hand from it. Only the fruits of the night and death will be spread upon it."

Melquisedec explains all of this, but the most serious thing, I want to tell you, is the following: which Melquisedec says after those 71 years of false peace.

I sum it up, the prophecy was from 1890 and then he said that in 51 years there would only be three great kingdoms and then he said that those kingdoms would live a false peace during 71 years. And adding everything gives 2012. Do you know what follows next? Melquisedec says: "Afterwards there will be 18 years when a Third World War will surround the world with wars and cataclysms."

So the situation, my dear brothers, is very clear to us; very difficult.

Melquisedec says here: "There will be a terrible war between all the peoples. The seas will become red... The earth and the bottom of the seas will be strewn with bones, kingdoms will be scattered, entire nations will die..., hunger, disease, crimes unknown to the laws..., never before seen in the world. Then the enemies of God and of the Spirit that reside in man will come. Those who take the hand of another will also perish. The forgotten, the pursued will rise and hold the attention of the whole world. There will be fogs and storms. Bare mountains will be covered by forests –this is the climatic change –."

"Men will seem like fierce animals, thirsty for the blood of their brothers. The 'Crescent' will grow dim and its followers will descend into beggary and ceaseless war." This refers to the Arab people who today are confused and submerged in an internal war.

"Its conquerors will be stricken by the Sun", by the Solar Hierarchies, that means that those who are thinking that the Palestinians, for example, are the only losers are very mistaken because their conquerors will also be stricken by the Sun, by the Divine Hierarchies, in this case the State of Israel.

"But they will not rise twice; the worst of disgrace will happen to them and they will end in insults before the eye of the other peoples. The crowns of kings, great and small, will fall: one, two, three, four, five, six, seven, eight... There will be a terrible war between all the peoples." Etc., etc., etc.

This is what the King of the World has said and the King of the World has until now not been mistaken, and the facts are in full view...

THE LAW OF SOLIOONENSIUS

The great Russian wise man Georges Lakhovsky, after having deeply studied the solar spots, managed to discover that there is an intimate relation between them and the wars.

In this time of remote-controlled rockets, deep studies have been carried out regarding the cosmic rays and their influence upon the living cell and organisms in general.

The complex mechanism of the remotecontrolled rockets can be controlled from a distance by means of radioactive waves. The radioactivity of the planets in space can no longer be denied, or their electromagnetic influence upon living organisms.

There is a cosmic law called Solioonensius, which has manifested itself on our planet Earth forty times after the submersion of Atlantis. The mentioned law springs from the electromagnetic tension of the worlds.

Our Solar System of Ors has a neighboring Solar System called Baleooto. In cosmos there is also the famous Solni, which usually approaches the shining sun Baleooto, sometimes in a dangerous way.

The mentioned shining sun has many times seen itself obliged to develop a strong electromagnetic tension to be able to firmly maintain its habitual cosmic path. This tension, as is very natural and logic, provokes an identical tension in all the neighboring suns, among which our sun, called Ors, is found.

When our sun Ors is put in electromagnetic tension with the objective of not letting the cosmic path it is following to be modified, it originates an identical tension in all the planets of the Solar System of Ors, including our planet Earth. This is the cosmic Solioonensius, the great law which acts upon our Earth at very long intervals.

Normally, this great law produces intense religiousness and deep longing for Inner Self-Realization; but when humanity is not prepared psychologically for the action of this law, the result is usually catastrophic.

In the year 1917, the mentioned cosmic law manifested intensely; but since the Russian proletariat was filled with deep resentments and bitterness, the Solioonensius was combined in an abnormal and negative way with the psyche of each individual. The result of this negative combination was the Bolshevik Revolution.

Russia had already been preparing psychologically for this bloody revolution for some time. The Bolshevik Revolution was certainly the result of a dreadful combination of the Solioonensius with the psychological idiosyncrasy of each individual. One of the characteristics of this law in action is the longing for freedom.

Nevertheless, in this time of the Bolshevik Revolution there were some people in Russia who knew how to intelligently take advantage of the Solioonensius to develop the Objective Reason, the Individual Self-Consciousness and the Revolution of the Dialectics, which would also surge in those times.

Many years have passed and we still don't know when the Solioonensius will come back. What we do know is that we must prepare ourselves psychologically to receive it intelligently and to achieve, with the help of the same, the «complete revolution» which I in an objective way propose in this treatise.

It is only logical to think that, if the Solioonensius finds us psychologically unprepared, the result has to be a catastrophe.

It is good to register this in our memory, and not to ever forget that the "Bolshevik Revolution" and the War of the Seven Days really were social catastrophes.

We must aspire to carry out upon Earth the "Revolution of the Dialectics"; and therefore it is necessary that we prepare ourselves psychologically as well as possible. It would be regrettable if the next Solioonensius would find us without any psychological preparation of any kind.

In the past, each time that the Solioonensius manifested, it was catastrophic when humanity was not prepared. Let us remember the old Egypt; between dynasty and dynasty there were terrible happenings. The Solioonensius manifested in a catastrophic way two times in the sunny land of Kem. In the first one, in bloody revolution, rulers were elected by means of blood and death. The candidate who in his "holy glass" had the largest quantity of eyes belonging to the legitimately constituted rulers, would be elected as the new ruler. It is clear that the scenes of such a revolt were horrible.

In the second manifestation of this cosmic law, the Egyptian people furiously rose up against its rulers and killed them by piercing them through and through with a sacred metallic cable. In those days neither gender nor age were respected, and that cable mostly looked like a macabre necklace, which later was dragged by animals and thrown into the Nile.

The Solioonensius produces longing for Liberation, Revolution of the Consciousness; but when the human being is not prepared, the only things which occur to him is to kill the rulers, to assassinate others, to dethrone the kings, to wage wars, etc.

We must prepare ourselves psychologically for the Solioonensius, we need to make ourselves selfconscious and to carry out the Revolution of the Dialectics on the face of the Earth.

V.M. Samael Aun Weor. The Revolution of the Dialectics. Chapter: Solioonensius.

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2012YEAR OF THE END OF THE WORLD?

Questions asked to V.M. SamaelAunWeor compiled in the work The Fifth Gospel.

The Mayans affirm, in accordance with their mathematical calculations, that this which we are saying about Hercolubus and the Great Catastrophe will be in the Katun 13. To them, the 13 Katuns is something very sacred. Until now, its 12 Katuns have been fulfilled in the smallest detail, and they await the Great Catastrophe for the Katun 13.

An old Mayan man was asked the following, in an interview in Palenque which V.M Samael did with an old Mayan:

- —Will your son see it?
- Then the old man answered:
- —No, my son will not see it!
- —Will your grandson see the Katun 13?
- He answered:
- -My grandson willse it!

Question.— Katun 13 is in which time?

V.M. Samael.— The Mayans says that the Katun enters in the year 2043. So the Great Catastrophe, according to them, comes with the Katun 13. And this is very interesting...

The Katun 13, like the 12 other Katuns, will be fulfilled literally. Each one of the 12 Katuns have been

exact; none has failed. The Katun there in the year 2043. They put an average between 2040 and 2043. A little more or less, that is where the Mayans place the Katun 13.

Question.— In the year 2043?

V.M. Samael.—Yes, there between 2040 and 2043 Katun 13 starts. We are in Katun 12, we still haven't reached to 13. In Katun 13 the maximum closeness of Hercolubus comes. It is clear that as Hercolubus in an exaggerated way approaches our planet, well, it has to generate catastrophes because it is a very big planet, many thousand, almost million times larger than Earth. It is a "monster" which, as it approaches, as it will approach our earthly orbit so exaggeratedly, well, the planet Earth can't resist it: it will "turn upside down", completely.

But before the catastrophe happens of "turning it upside down", with its magnetic power it will pull the liquid fire which is inside of the Earth. This liquid fire, as it jumps to the surface, will touch all the earthly crust and totally burn it; there is nothing which will not be burnt; it burns everything.

So then, as everything is burnt, well, all of humanity will perish. That would be the day of the "Great Universal Fire" prophesized by Michael



of Nostradamus, prophesized by Peter the Apostle when he said: "The elements, burning, will be ruined, and the Earth and all the works which are on it will be burnt"; prophesized by Jesus of Nazareth in his prophetic sermon; prophesized by the Mayans in their Katun 13; prophesized by the Nahuatls when they say that the sons of the Fifth Sun will perish by fire and earthquakes. That is, it has been prophesized and "again re-prophesized" by all. There is a lot of documentation about this, that the earthly crust will be totally burnt, that nothing will remain alive...

Now, in the maximum closeness of Hercolubus, a revolution of the axis of the Earth is generated. There is, well, a complete movement: what today are poles, will convert into equator, and what today is equator will convert into poles. The Earth will make a somersault; this is something terrible...

Question.— Is it certain that this planet will crash with the Earth?

V.M. Samael.— Well, what you are saying is already well proven in all the observatories of the world, but I want to clarify that the crash will be of an electromagnetic kind. It is not a physical crash, of masses. But it is clear that, if the planet Hercolubus passes too close to our planet Earth, a catastrophe has to be generated.

What happens is that Hercolubus is a gigantic world. We could assert that it is many times bigger than Jupiter, the titan of our Solar System, and as it passes close to our world it has to produce a revolution of the axis of the Earth; then the seas will change their bed, and the present lands will submerge to the very bottom of the ocean.

But before this catastrophe of the revolution of the axis of the Earth comes, the fire will enter into activity. Undoubtedly, as Hercolubus approaches, the liquid fire which exists inside of our world will jump to the surface, and then erupting volcanoes will appear everywhere, accompanied by strong earthquakes, and all the great cities of the world will fall: New York, Paris, London, Buenos Aires and even our beloved Federal District in Mexico, nothing will be saved from the hecatomb!

Those who don't believe it, well they don't believe it; facts are facts and before the facts they have to give in. So then, Hercolubus is approaching and it is already in full sight of all the observatories of the world; stellar maps exist where we are shown the orbit of Hercolubus.

It pertains to the Solar System called «Tyler», and it is obvious that it has to pass very close to us; that world is too gigantic and it has to generate terrible convulsions in our Earth...

Question.— Will the approach of Hercolubus affect other planets?

V.M. Samael.— Well this is what the astronomers say. We have a map in our Institution, drawn by the very astronomers themselves; so we are not inventing any of our findings. That has already been duly studied by all the observatories of London, of Paris, of Manila and everywhere. There we have the map which the astronomers have drawn; we haven 't drawn it ourselves. It could be said that: "Well, you drew it because of you fanaticism", but no, we haven't drawn that; it is the official astronomers who drew it.

According to that map, Hercolubus directly affects the Earth and secondarily it influences Jupiter, Mars and Uranus. This secondarily, because it fundamentally affects the Earth.

Question.— Why does this specifically has to happen in this our System?

V.M. Samael.— It is the mechanical game of the spheres; this is a game which exists since the dawn of Creation. Our Solar System has to travel around the Zodiacal Belt, and each time it finishes a journey in the Solar System around the Zodaic, the end of this journey coincides with the orbit of Hercolubus. So it is a mechanical question.

Being a little more extensive regarding the happenings which will come with the approach of Hercolubus, V.M. SamaelAunWeor explains to us:

Hercolubus is approaching! And at the maximum closeness a revolution of the axis of the Earth will be generated: the present poles will convert into equator, the equator into poles; the seas will change places and cover the presently inhabited lands. So, these continents where we live presently will end up under the depth of the waters...

In reality of truth, the end of this human Race which is now populating the face of the Earth is drawing near. We are not talking about an "end of the world" or anything like that; we are talking about a geological transformation which must take place shortly.

And it is neither the first transformation which will take place, nor will it be the last. We know well that Hercolubus also approached in the past. It has a tremendous orbit, and each time that it comes close to this our planet Earth, a catastrophe is generated..

When Hercolubus arrived, a revolution of the axis of the Earth was generated, and the seas changed places and Atlantis was swallowed up by the furious ocean.

Now, at the bottom of the Atlantic Ocean there are palaces in ruin, entire cities, and where the gold and silver shone before, seals can now be seen, fishes of all kinds...

And what would we say about this continent which existed in other times in the Pacific Ocean? Let us remember Lemuria, it is very interesting. Lemuria was populated by extraordinary men; the giants of other times...

They also had a powerful civilization, millions of times more perfect than ours. But one day, when Hercolubus got close to our world Earth, the inner fire of our world jumped to the surface; millions of volcanoes appeared everywhere, and Lemuria, with all of its powerful civilization, sank among the furious waves of the Pacific.

Remnants of Lemuria? We have the archipelago of Oceania and the Easter Island, etc. Remnants of Atlantis? We have the West Indies and the Canary Islands, on the side of Morocco, close to Europe. So then, each great civilization has ended with a catastrophe. The one which comes now, which is at the door, like the great men of Mayab wisely affirm, will take place exactly in the year 2043. But before the Great Catastrophe will take place, the radiations from the world Barnard I – Hercolubuswill no doubt generate terrible psychological restlessness; the human biology will be altered and many people will throw themselves into War. We will see the Third World War and there will be a great atomic holocaust......

The threat of a planet or a comet crashing magnetically with the Earth, causing great cataclysms, is a phenomenon that the astronomers and scientists are considering very seriously. There are many press articles or investigations which give veracity to this concrete fact. A clear example of this, is this article we find in CNN and which we reproduce in continuation:

> "All the celestial bodies which move in their orbits suffer perturbations which in time determine a periodic destruction of earthly things, by means of great fire "

Priests of Sais, ancient Egypt.

THE SCIENTIFIC COMMUNITY IS SEARCHING WITH ITS TELESCOPES, AND ENORMOUS OBJECT HIDDEN IN SPACE

You know how you sometimes can sense that something is present even though you can't see it? Well, astronomers are getting that feeling about a giant, hidden object in space.

And when we say giant, we mean GIANT.

Evidence is mounting that either a brown dwarf star or a gas giant planet is lurking at the outermost reaches of our solar system, far beyond Pluto. The theoretical object, dubbed Tyche, is estimated to be four times the size of Jupiter and 15,000 times farther from the sun than Earth, according to a story in the British paper The Independent.

Astrophysicists John Matese and Daniel Whitmire from the University of Louisiana at Lafayette think data from NASA's infrared space telescope WISE will confirm Tyche's existence and location within two years.

The presence of such a massive object in the solar system's far-flung Oort Cloud could explain a barrage of comets from an unexpected direction, according to a December article at Space.com.

Its 27 million-year orbit could also explain a pattern of mass extinctions on Earth, scientists say.

Brown dwarfs are cold "failed" stars; their dimness and lack of heat radiation can make them hard to detect. Gas giants are huge planets – like Saturn, Jupiter and Neptune – that are made up of gases and may lack a solid surface like Earth's.Whitmire said to the newspaper The Independent that Tyche will probably be made up of hydrogen and helium, and that it has spots of color, belts and clouds like Jupiter.

Whitmire told The Independent that Tyche will probably be composed of hydrogen and helium and have colorful spots, bands and clouds like Jupiter.

"You'd also expect it to have moons," he said. "All the outer planets have them."

Tyche was first hypothesized in 1984 as Nemesis, a dark companion star to the sun. It's been the subject of astronomical research and debate ever since. In July, another Space.com article said the celestial evidence suggests Tyche could not possibly exist.

To distinguish it from the Nemesis star theory, Matese and Whitmire are calling their object Tyche, after the good sister of the goddess Nemesis in Greek mythology.

Their research is published in Icarus, the International Journal of Solar System Studies



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AQUARIUS, THE AGE OF CHANGE

Extracts from the lecture SPIRITUALITY, MATERIALISM AND CONCEPTUAL SYNTHESIS, by V.M. Samael Aun Weor – 1917-1977-Published by AGEAC: The Fifth Gospel

[...] The 4th of February 1962, between 2.00 and 3.00 in the afternoon, the Age of Aquarius started. Then there was a great Solar and Lunar eclipse, and that was grandiose.

I think the astronomers aren't ignorant of what happened. There was a «traffic jam» in the celestial transit in the constellation of the water bearer. The planets of the Solar System all gathered in that Constellation. This is how the Age of Aquarius started, amidst the august thundering of thought. That is precisely why the time has come to make a dissection for you of so many theories from the extreme right or from the extreme left.

Great events are approaching and that is already scientifically proven. I want to talk to you in these moments about the Pleiades. The astronomers can see seven suns in the firmament which make up the constellation of the Pleiades.

What many astronomers are ignorant of is that this Sun which illuminates us, which gives us life, is the seventh sun of the Pleiades. Exactly, we live in a world that spins around the seventh sun of the Pleiades. Each one of the seven suns is the center of a Solar System. The seventh sun, that is, our, is also the seventh in the Pleiades, and around it the seven planets of the Solar System spin.

So then, in truth, if you didn't know it, well, may everybody present here know it: we are inhabitants of a small planet which spins around the seventh sun of the Pleiades. With other words I'd tell you: we are inhabitants of the Constellation of the Pleiades; we all live on a small worldcalled Earth, which spins around the seventh sun of the Pleiades, poor human beings who think we are wise, when we only are miserable worms in the mud of the earth.

But there is something terrible in these moments, which I have to say: the Sun Alcione is transcendental and the entire Constellation of the Pleiades spins around the Sun Alcione. That Sun is surrounded by an energetic powerful ring, projected many thousands of Light years into space.

Let us distinguish between that ring from the Sun Alcione and the ring of Saturn. The ring of Saturn is shaped by stones, sand, meteorites, etc., but the ring of Alcione is radioactive. What happens is that the electrons of that Sun, projected in the outer space, disintegrate, split up, and then generate a kind of very special energy which, as I told you, projects into space many thousands of light years. Each 10.000 years our planet Earth has to pass through this ring.

We are, well, in the precise instant when the Earth will enter into the ring of the Sun Alcione. It is a kind of very special luminous energy. We don't know in which instant the Earth will enter into this ring, but it is about to enter. Since the year 1962 – the 4th of February - , we are dangerously approaching, on this journey we are on, with the course set towards this ring, and we are arriving.

The three astronauts who were in the orbit in the year 1974 around the Earth, during a long time already saw that special radiation and this is what they were informing, it is a never before seen radiation.

We will enter in any moment. If the Sun enters first, we will have a great darkness, due to the interference of the two radiations; that of the Sun and that of the ring. But in truth, after this darkness – which will last 110 hours - , we will see a rain as of meteors.

If it is the Earth which enters first it would seem as if it had been totally set on fire. This is how this phenomenon will present itself to the eyesight.

We are about to enter, one or another moment we will enter; don't be surprised when this happens. We are already, let's say, arriving; we don't know in which instant it will happen, but we are arriving. And then a very long day will come, a day which will last 2000 years. Because it is clear that the radiation of that ring is luminous, marvelous, formidable; it will surround the entire planet Earth; and that is why there will be no night during 2000 years. Even the Earth's deepest caves will be illuminated by that radiation. It will be a very special luminosity.

That radiation will act upon the living molecules of that which is called "matter". Consequently there will be a complete molecular transformation in the world Earth. Many formulas of physics, atoms, etc., will be altered and the Science we have today can suffer a great modification. The remedies we use in the field of medicine for healing, will not be useful then, because the chemical formulas will change; matter, or that which they call "matter" will become more and more radioactive, more radiant in all of its aspects.

Humanity will define itself even more. People who are permanently wicked will throw themselves upon the path of the clearest degeneration – regarding the end– and people who are working on the spiritual regeneration, on the inner transformation, will fight to death to reach the Self-Realization of the Profound Inner Being... So, we find ourselves before something gigantic, grandiose, terrible. During 2000 years we will not need the light of the Sun, because the radiation of Alcione will totally illuminate us. This will give rise to tremendous changes in the science of physics; so the scientific dogmas we presently have will be completely destroyed, because there will be changes in the mathematical formulas, in the molecules, in Biology, etc.

I want you to understand, well, friends, that we are approaching a great change which will have a total impact on people's way of thinking. Those who



have become fanatic about the extreme right or about the extreme left will then really worry about knowing the truth, and they will know that, in reality of truth, they don't know it; they only believe in it, but they have never experienced it.

The fanatics of the extreme right and of the extreme left don't know the truth. We need to know it, and it is only possible to know it by knowing ourselves.

We need to explore ourselves to know ourselves. It will be useless for us to identify with the current of the right or with the current of the left. The only thing which is useful to us is the truth, and it is possible to get to know it by exploring ourselves, investigating ourselves deeply, totally, completely... In these times some surprising experiments have been made. In Brazil a photographic device has been invented which shows that everything is not physical matter. It has been possible to photograph mental shapes of thought, shapes of emotion; the aura which surrounds people has been possible to photograph, as well as the aura of plants, etc. The superior dimension is, well, being perforated: the fourth vertical.

So we find ourselves before extraordinary events. Those who investigate the "Bermuda Triangle" communicate unusual things to us; planes which pass there disappear, something swallows them, they are lost in space, we will never know anything about them again. Ships full of people have disappeared, they have been swallowed by the "unknown dimension." The enigma is alive and those of the extreme right have not resolved it neither those of the extreme left. We need to be more mature, we need the human thought to mature, because if one is identified with the extreme right or with the extreme left, one cannot investigate seriously, because thought is conditioned.

The time has come in which thought must mature! Thought must flow complete, uni-total; thought must neither identify with the extreme right nor with the extreme left!

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