

BARBELO

Gnostic Science for the III Millennium

APRIL 2012

3

VENUS - LUCIFER

PEACE, THE DREAM OF
HUMANITY

DO WE RETURN AFTER
DEATH?

THE ENIGMA OF CHRIST

SEX DESTROYS YOU OR
LIBERATES YOU, YOU DECIDE

THE MYSTERIES OF SERAPIS

 **VOPUS**
A superior way of thinking



BARBELO

EDITORIAL NOTE

Every sensation is an elemental change in the state of the psyche. There are sensations in each one of the six basic Dimensions of Nature and of Man, all of them accompanied by elemental changes of the psyche.

The experienced sensations always leave an imprint in our memory. We have two types of memory: spiritual and animal. The first preserves the memories of sensations experienced in the Superior Dimensions of Space. The second preserves the memory of physical sensations. The memories of sensations constitute perceptions.

Every physical or psychic perception is, really, the memory of a sensation.

Memories of sensations are organised in groups that associate or dissociate themselves, attract or repel each other.

Sensations are bipolarised into two perfectly defined currents. The first is due to the character of the sensations. The second is due to the time of reception of the sensations.

The total sum of various sensations converted into a common cause is projected externally as an object. Then we say: this tree is green, tall, short, it has a pleasant, an unpleasant odour, etc. When the perception is in the Astral World or in the Mental, we say: this object or subject has such

qualities, such colour, etc. In this last case, the total sum of sensations is internal, and its projection is also internal, it belongs to the Fourth, or the Fifth, or the Sixth dimension, etc. We see the physical perceptions with the physical apparatus and the psychic ones with the psychic apparatus. Just as we have physical senses of perception, we also have psychic senses of perception. Everyone who treads the path of Initiation has to develop these psychic senses.

Concepts are always formed with the memories of perceptions. Thus, the concepts emitted by the great Adepts, founders of religions, are due to the transcendental memories of their psychic perceptions.

The formation of perceptions leads to the formation of words and to the appearance of language. The formation of inner perceptions leads to the formation of the mantric language and to the appearance of the Language of Gold in which Adepts and Angels speak.

The existence of language is impossible when there are no concepts, and there are no concepts when there are no perceptions.

Those who put forth concepts about the Internal Worlds without ever having perceived them, usually falsify the reality, even when they have good intentions.





In the elemental levels of psychic life, many sensations are expressed with screams, shrieks, sounds etc., which reveal joy or terror, pleasure or pain. This happens in the physical world and also in the Internal Worlds.

The appearance of language represents a change in the Consciousness. Thus, also, when a disciple already begins to speak in the Universal Cosmic Language, a change in Consciousness has been made. Only the Universal Fire of the Serpent and the dissolution of the reincarnating Ego can provoke such a change.

Concept and word are one of the same substance. The concept is internal and the word is external. This process is similar in all levels of Consciousness and in all dimensions of Space. Ideas are only abstract concepts. Ideas are largest concepts and they belong to the world of Spiritual Archetypes. All the things that exist in the physical world are copies of those Archetypes. During Samâdhi, the Initiate can visit in astral or super-astral travels the world of Spiritual Archetypes.

The mystical content of transcendental sensations and emotions cannot be expressed in common language. Words can only suggest them, point them out. Truly, only the Royal Art of Nature can define those superlative and transcendental emotions. In every Serpentine Civilization this Royal Art was known. The pyramids of Egypt and Mexico, the millenary Sphinx, the old monoliths, the sacred hieroglyphs, the sculptures of the Gods, etc., are the archaic witnesses of the royal art that only speak to the Consciousness and to the ears of Initiates. The Initiate learns this royal art during mystical ecstasy.

Space, with its properties, is a form of our sensitive receptivity. We can prove this when, through the development of the chakras, we get to perceive all the Space in a tetra-dimensional form instead of the three-dimensional form which we were previously accustomed.

The characteristics of the world change when the psychic apparatus changes. The development of the chakras makes the world change for the Initiate. With the development of the chakras we eliminate from our mind the subjective elements of perceptions. Subjective is that which does not have reality. Objective is that which is Spiritual, the Real.

With the awakening of the chakras through internal discipline, there comes an increase of psychic characteristics. The novelty in psychic field obscures the changes that are processed simultaneously in the perception of the physical world. The Initiate feels the new, but he is not capable of defining logically and in an axiomatic way the scientific difference between the old and the new. The result of such incapacity is the lack of perfect conceptual balance. It is, then, urgent to achieve conceptual balance so that the doctrinal exposure of the Initiates can correctly fulfil its goal.

The change of Consciousness is the true objective of esoteric discipline.

We need Cosmic Consciousness. This is the sense of a Consciousness of the Cosmos; this is life and the order of the Universe.

Cosmic Consciousness brings into existence a new type of intellectualism: Illuminated Intellection. The said faculty is a characteristic of the Superman. There are three types of Consciousness. First: simple Consciousness; second: individual Self-Consciousness; third: Cosmic Consciousness. First - the beasts possess. Second - the intellectual animal called man. Third - that the Gods have. When Cosmic Consciousness is born in man, he feels internally as if the Fire of the Serpent were consuming him. The flash of Brahmanic Splendour penetrates his mind and his Consciousness and, from that instant, he is initiated into a new and superior order of ideas. Brahmanic delight has a flavour of Nirvâna.

When the Initiate has been illuminated by the Brahmanic Fire, he enters the Esoteric or Secret Circle of Humanity. In that circle we find an ineffable family, made up of those ancient Hierophants who are known in the world as Avatâras, Prophets, Gods, etc. The members of this distinguished family are found among all of the advanced races of the human species.

These beings are the founders of Buddhism, Taoism, Christianity, Sufism, etc., etc. Truly, these beings are few, but despite of being so few, they in truth are the directors and rectors of the human species.

Cosmic Consciousness has infinite degrees of development. The Cosmic Consciousness of a new Initiate is inferior to that of an Angel and that of an Angel cannot have the development of that of an Archangel. In this there are degrees and degrees. This is the ladder of Jacob.

It is impossible to reach Cosmic Consciousness without Sanctity. It is impossible to achieve Sanctity without Love. Love is the path of Sanctity. The most grandiose form of manifestation of Love is obtained during sexual magic. In those instants man and woman are one single, terribly divine, hermaphroditic being. Sexual magic offers all the internal conditions that are needed to receive Brahmanic Splendour.

Sexual magic provides the devotee with all of the igneous elements necessary for the birth of Cosmic Consciousness.

For the appearance of Cosmic Consciousness, a certain culture is required: education of the elements

related to the Cosmic Consciousness and elimination of the elements contrary to Cosmic Consciousness.

The most characteristic feature of those individuals ready to receive Cosmic Consciousness is that they see the world as Mâyâ (Illusion). They have the presentiment that the world as people see it is only an illusion and they seek the Great Reality, the spiritual, the true, that which is beyond illusion. For the birth of Cosmic Consciousness it is necessary for the man to devote himself fully to the spiritual, to the internal.

Sexual magic offers the Initiate all of the possibilities that are required to obtain the Brahmanic

Splendour and the birth of Cosmic Consciousness. It is urgent that sexual magic is combined with internal meditation and sanctity. Thus we prepare ourselves to receive Brahmanic Splendour.

Truly, Angels are perfect Men. The one who reaches the perfect state of Man, converts himself into an Angel. Those who assure that an Angel is inferior to Man are falsifying the Truth. No one can reach the angelic state if he has not previously reached the state of the perfect Man. No one can reach the state of the perfect Man if he has not previously incarnated his Soul. That is a sexual problem. An Angel is born only in true Men. Cosmic Consciousness is born only in true Men.

Chapter « The Psychic Development » from the book *The Perfect Matrimony*.

V.M.Samael Aun Weor



A classical-style painting depicting a man with a muscular physique riding a white horse. The horse's head is replaced by a bull's head with large, dark horns. The man is wearing a red loincloth and has his right arm raised. The background is a landscape with rolling hills and a cloudy sky. The overall color palette is dominated by warm tones like reds, oranges, and yellows, with the white of the horse providing a strong contrast.

BARBELO

Gnostic Science for the III Millennium

Publication edited by

VOPUS

3

April 2012

Quarterly Publication

VENUS-LUCIFER

Sex destroys you or liberates you, YOU DECIDE

The MYSTERIES of SERAPIS

PEACE, the dream of humanity

The Vice of LYING

*THE ENIGMA OF CHRIST,
according to the gnostic gospels of Nag Hammadi*

The most powerful Prayer...

Do we return after death?

Christ, the Fire of God

Register and collaborate with BARBELO, send
news or articles for the next issue to

barbelo@vopus.org

VENUS-LUCIFER

The observation and study of the planet Venus had great religious and social importance to the different cultures and societies of our entire planet, expressing its greatness in mythologies, dances, cults and teachings of great value.

Among the Mayas, Venus was considered to be the most important of the observed celestial bodies.

They named it in several ways: Noh Ek – great star –, Chac Ek – red star –, Sastal Ek – shining star – and Xux Ek – bee star –, and the deity Kukulcan was identified with it.

The Aztecs called Venus «Quetzalcoatl» – the Winged Serpent –. An old Aztec text says:

Quetzalcoatl came from Venus and returned to Venus. Therefore, when the Sun was still above the horizon, bidding farewell to its last rays of gold, the evening star, the soul of Quetzalcoatl, starts to shine with its first trembling lights.

To the Egyptians, Venus was a manifestation of Ba – spirit – and of Ra – solar God –, which was its guide, symbolized by Bennu – the Bird Phoenix –, and represented as a royal heron, according to the cosmology of Heliopolis.

One of the most ancient documents which survived from the Babylonian library of Ashurbanipal, dated to about 1600 B.C. is a record of 21 years of the aspect of Venus – which the first



Babylonians called Nindaranna –. The ancient Sumerians and Babylonians called Venus «Dil-bat» or «Dil-i-pat»; furthermore, in the Mesopotamian city of Akkad, it was the star of the mother-goddess Ishtar.

The Jewish Talmud tells us: «Divine fire that emerges from Venus...», while the Midrash describes the bright light from Venus, burning from one extreme of cosmos to the other.

The Assyrians called Venus «the terrible dragon dressed in fire».

In the Chinese culture, as well as in the Korean, Japanese, and Vietnamese, Venus represents the forces of nature which permit the union of what is masculine and what is feminine, the matrimony between the morning husband Tai-po and his evening wife Nu Chien.

In the traditional astrological-religious volume of India, Venus is called Shukra Graha. Shukra in sanscrit language means erotic sexual fire, Ens-Seminis, sexual energy.

It is enigmatic and surprising to discover that the majority of the ancient cultures saw Venus as the living expression of the force of love between man and woman from where, according to them, all the wisdom of the light, of life and death, of the heavens and of the earth, is taken.

In the Greek-Roman culture the planet Venus was represented by the Goddess Venus, in relation to love,

beauty, and the sexual force which united man with woman.

The ancient Greeks called Venus «Hesperus» when it appeared in west of heaven at dusk and «Phosphorus» when it appeared in the east of heaven at dawn.

The Romans called them Lucifer and Vesper, respectively. Lucifer means ‘the bringer of light’ – as well as Phosphorus –, names which were given to Venus because, when it came up in the mornings, it was followed by the rising of the Sun. Vesper – Hesperus to the Greeks – means ‘the bringer of darkness’.

In the Greek-Roman culture they called Venus «Lucifer». The Latin term «Lucifer» was a usual epithet of the planet Venus. The word «Lucifer» comes from Latin, formed by lux, ‘light’; and ferre, ‘to bring’; and means ‘bringer of light’.

Still in the time of Isidore of Sevilla and in the VII century A.C., Lucifer designates Venus, as his writings bear witness of, and in no way does he to the Christians during this time evoke the figure of a demoniac being who was the fallen angel that opposed God.

There are even indications that some original Christian communities sporadically used the epithet Lucifer referring to Jesus Christ, who they considered to be the bringer of Light to the world. As a sample of the use of the epithet concerning Christ, the following passage of the Christian poet Prudentius – end of the IV century A.C. – can be read:

*Tu, cura dei, facies quoque Christi,
addubitas ne te tuus umquam deserat auctor?
Ne trepidate, homines; uitae dator et dator
escae est.
Quaerite luciferum caelesti dogmate pastum,
qui spem multiplicans alat inuitiabilis aeui...
—Prudencio, Psychomachia, 622-626—*

Translation:

*You, the providence of God, the face of Christ,
are you maybe in doubt about whether your
Creator will abandon you?
Don´t tremble, men, the giver of life is also the
giver of food.
Search the doctrine´s light of celestial food,
to multiply the hope of growing and nourishing
the incorruptible life...*

V.M. Samael explains to us in his book *The Secret Doctrine of Anahuac*:

In the plane of the great religious buildings of the Middle Ages, with the addition of a semicircular apse or elliptic welding to the choir, we see the shape of the hieratic Egyptian sign of the cross with a handle which is read Ank and designates the universal life hidden in all things.

On the other hand, the hermetic equivalent of the Ank sign is the emblem of Venus or Cipris-Lucifer, cupper, bronze or brass.



«Whiten the brass and burn your books», is incessantly repeated to us by all the best authors of medieval Alchemy.

Ostensibly, that expression, saying or prayer, wisely translated means: Sexual Magic, scientific chastity, radical death of the animal Ego.

Quetzalcoatl, resurrected after having «whitened the brass», converts into the morning star.

The Book of Revelations by Saint John says:

«To the one who wins and keeps my works until the end, I will give authority upon the nations; and he will rule them with a staff of iron, and they will be burnt as the potter's cup; as I have also received from my Father; and I will give him the morning star». «The one who has hearing, may he hear what the Spirit says to the Churches».

Bel and the Dragon, Quetzalcoatl and Xolotl, Apollo and Python, Krishna and Kaliya, Osiris and Typhon, Miguel and the Red Dragon, Saint George and his Dragon, are always the individual divine Logos in each one of us and its double, projected in our psyche for our good.

It is not superfluous to assert, in an emphatic way and with full lucidity, that killing the Dragon Venus-Lucifer-Xolotl equals converting ourselves into sons of the same, this is to receive the Morning Star.

The Hierophants of Egypt, of Babylon and of India generally called themselves «Sons of the Dragon and of the Serpents», in this way corroborating the teachings of the universal Gnosticism.

Xolotl, the shadow and double of the Mexican Christ, Quetzalcoatl, hurling himself from the Empireo towards our own atomic hells, turns out to be extraordinary, marvelous.

Xolotl means dog and twin at the same time. It is not superfluous to remind in this chapter that the Father Sahagun asserts that the dog is a symbol of the Fire of heavenly origin.

The sexual fire, the dog, the erotic instinct, Lucifer Nahua, is that extraordinary and marvelous agent that can transform us radically.

The dog guides the knight by leading him on the narrow path which goes from the darkness to the Light, from death to immortality.

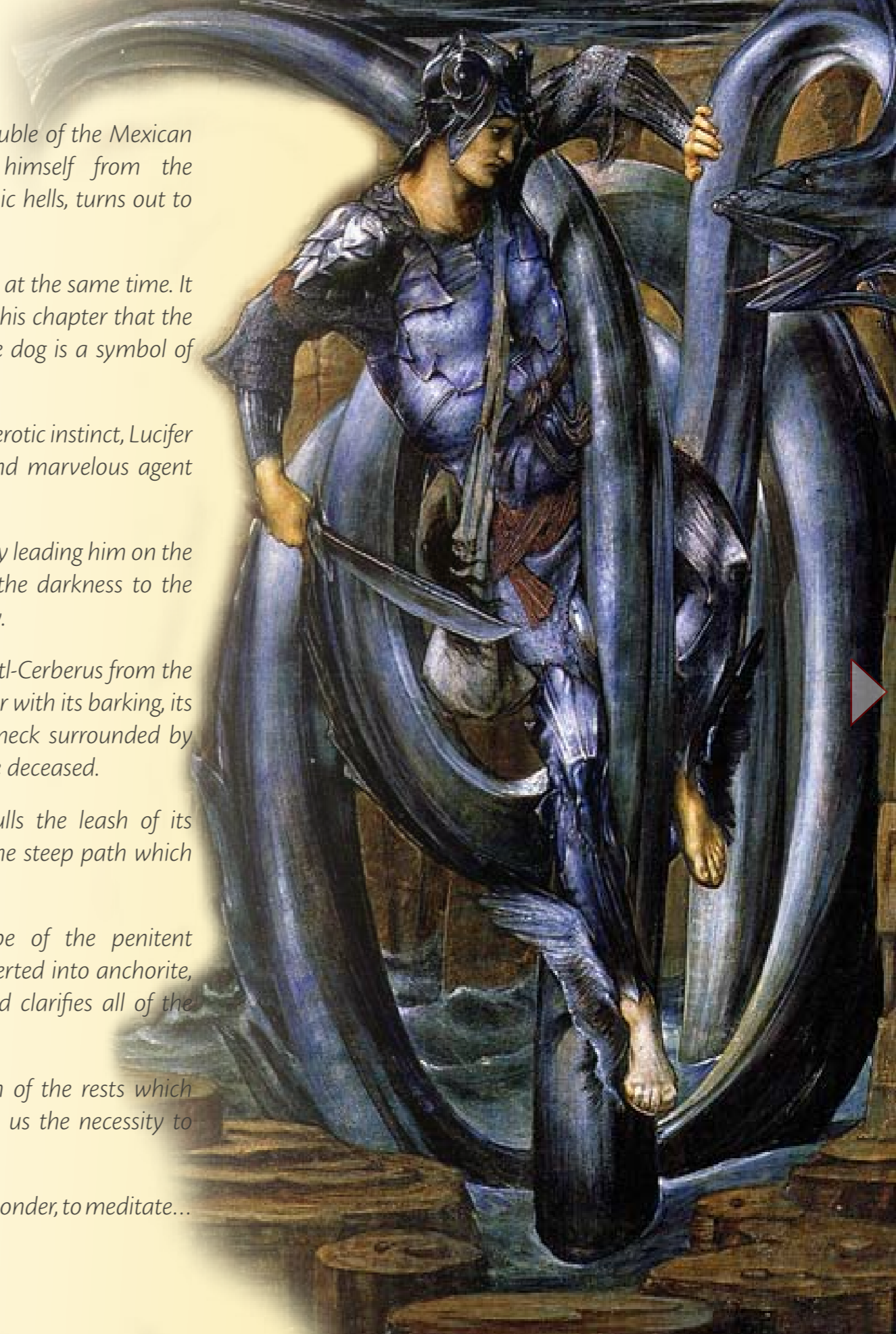
It is urgent to take out Xolotl-Cerberus from the dwelling of Pluto, wonder of terror with its barking, its three pug-nosed heads and its neck surrounded by serpents, filled with horror to the deceased.

Xolotl-Cerberus-Tricipite pulls the leash of its owner, taking him securely on the steep path which leads to the final Liberation.

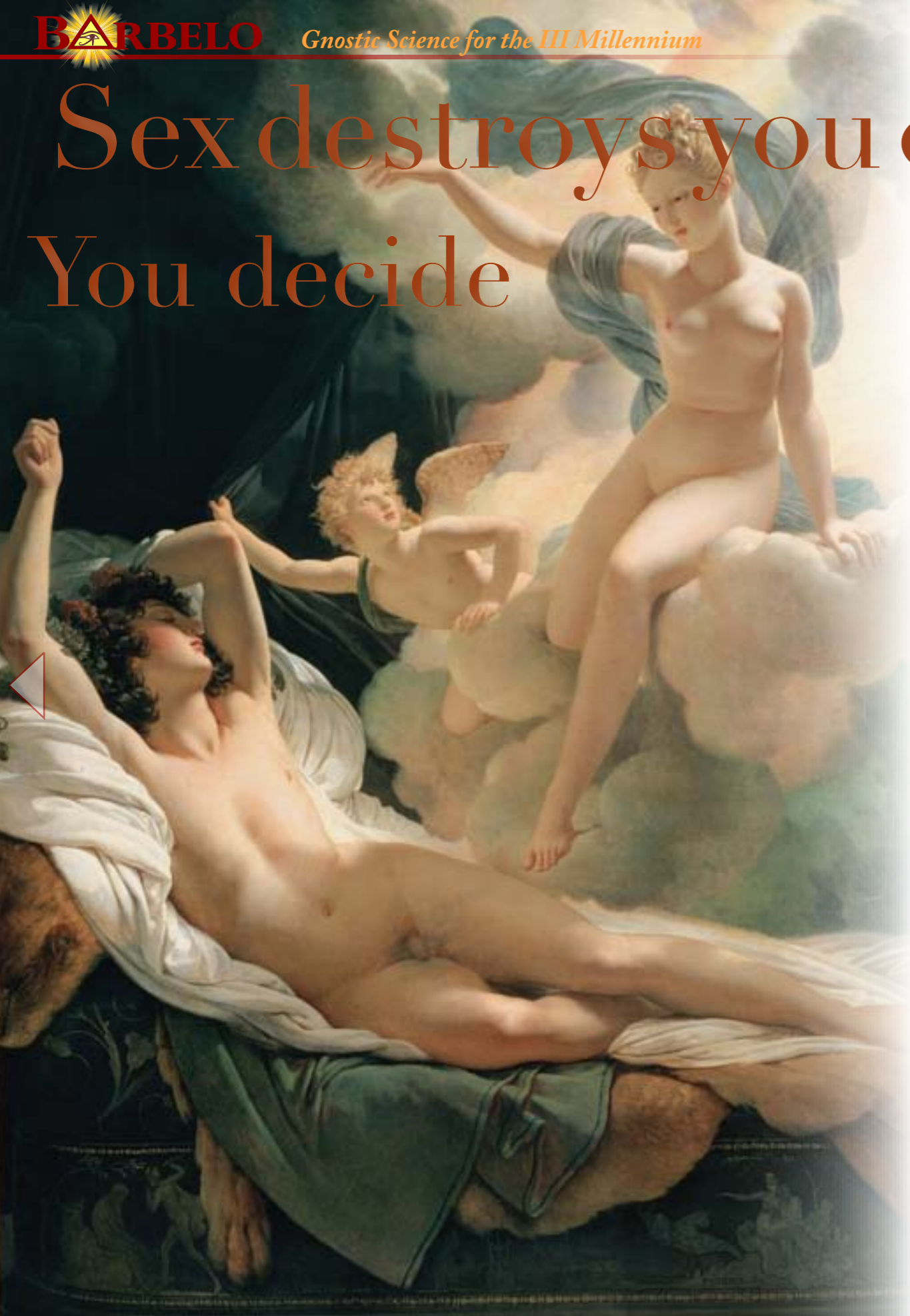
Xolotl-Lucifer, as archetype of the penitent and with the chastity belt, converted into anchorite, makes light in the darkness and clarifies all of the Christic esoterism.

Xolotl-Lucifer, in possession of the rests which have to resuscitate, indicates to us the necessity to die in order to be.

It is urgent to excogitate, to ponder, to meditate...



Sex destroys you or liberates you, You decide



The human being presently starts his sexual life at a very early age and without any real knowledge about its great importance.

This unquestionably makes us underestimate our sexual life, degrading the relation between the man and the woman, which culminates in attitudes and vices which are very harmful to everybody: every kind of prostitution (of women, of men, and what is worse, child prostitution), every kind of pornography which lowers the moral and spiritual condition, causing serious damage in the relationship with the opposite sex, each kind of sexual degeneration, terrible sexually transmittable illnesses, rapes, pedophilia, sexual abuses in the working, social and family fields, etc., etc., etc

At the same time all of this attracts another series of bitterness's to the marital and social life of the human being, which, regrettably, the society we are living in is suffering from: matrimonies constituted at a very early age, which break down facing the difficulties of life, generating unemployment, crime and an endless amount of disequilibrium's; youngsters who have mistaken sexual passion for love, filling their lives with obstacles and pain, ceasing to believe in the love of a couple and in family life; adulteries which only serve to destroy the legally constituted homes, disoriented children living in a destroyed nuclear family, divorces, abortions, etc., etc., etc.

From man and woman the central nucleus is born upon which a family is created and sustained... From the sum of families the central nucleus is born, from which all the activities surge which create and sustain everything that gives life to the present society we are living in.

As a consequence, we can now understand that if man and woman don't have equilibrium and a good relationship, it is impossible for them to crystallize an equilibrated and strong family life. If the family life is in disorder, disequilibrium, weak, and we understand that the sum of families form the society we live in, we can unquestionably make out that a disordered, unbalanced and weak society will inevitably be created.

It is not a coincidence that we daily experience so much disorder, conflicts and pain of all kinds in the whole world...

It is important that we all understand the importance of studying the sexual force and its inherent connection to the relationship between man and woman.

V.M. Samael Aun Weor explains in the lecture «The attraction of the Opposites », in the book *Gnostic Apology to the Eternal Feminine*:

If we consider man himself as a half being and woman as his other half, by logical deduction we then reach the loving attraction of the opposites.

The souls walk around thirsty for love, always looking for their other half, the twin soul from which they were separated since the dawn of creation.

On the path of life we always need another being that can fill us, that with complete exactitude can provide us with what we need, not only physically, but also psychosomatically and spiritually.

Each of our physical and psychic functions needs a very human complement, which is a natural need of every living being.

It is not by chance that all the great cultures of the past (Egyptian, Persian, Mayan, Hindu, etc.) would dedicate a great share of their efforts to the profound study of the Sexual Mysteries.

Regrettably, we have forgotten all of this...

In the book *Gnostic Ontology* by V.M. Kwen Khan he explains to us:

«...Sex is the greatest potency which is underlying inside the human machine, and it can ennoble and dignify the human being to the point of deifying him, or, on the contrary, it can enslave him and turn him into a decisively animal and wicked creature in the strict sense of the word...».

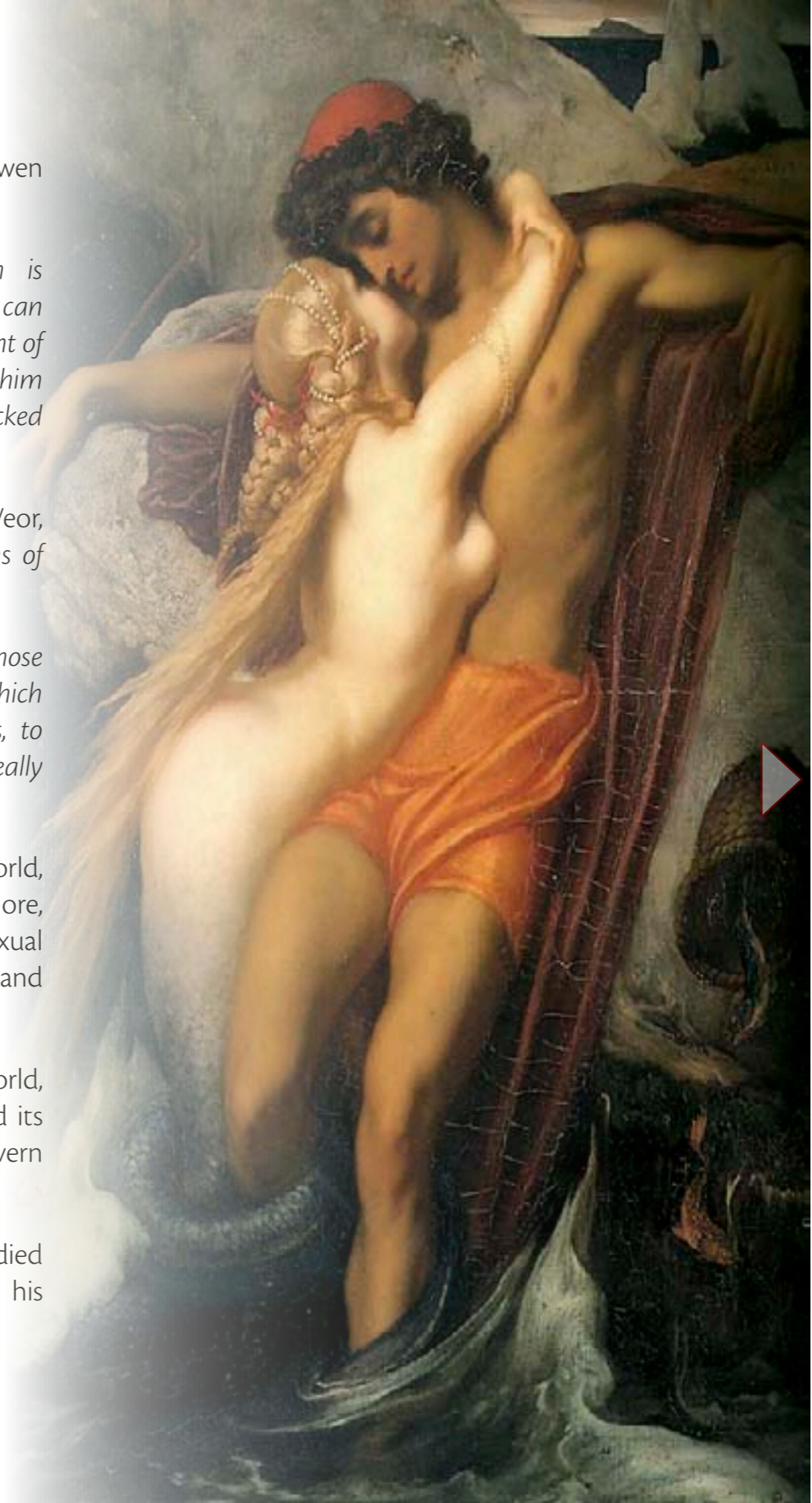
With words of V.M. Samael Aun Weor, extracted from his lecture *Sexual connotations of the Age of Aquarius*, we'll put forward:

«What is interesting is, well, to know those Mysteries of Sex, to learn to handle this energy which gave us life and to recreate ourselves, that is, to regenerate ourselves with it, and by means of it really transform ourselves...».

In the schools and colleges of all the world, sex is taught to be used and nothing more, throwing thousands of young people into a sexual life deprived of the real knowledge of its value and consequences.

In all the schools and colleges of the world, ultra-physiology of sex should be studied, and its relation with the endocrine glands which govern the good functioning of the whole body.

When to start the sexual life should be studied and why... V.M Kwen Khan explains to us in his book *Gnostic Ontology*:



«... You must know that the human body is really mature for the sexual life, in a man at the age of 21, and in a woman at the age of 18. Before this age it is a crime to start to have sexual relations, since the human organism still hasn't finished its development. What is produced by this erroneous conduct is to curb the development of the human organism, and this brings various consequences which are not at all pleasant. The brain receives shocks which later on reverberate in problems of sexual impotence at about the age of forty in men and in problems with early menopause in women. It is important to respect the development of our organism. The problem is that in the present society there is such degeneration that young people throw themselves to lose their sexual energies by cohabiting before time, and the later consequences are truly harmful».

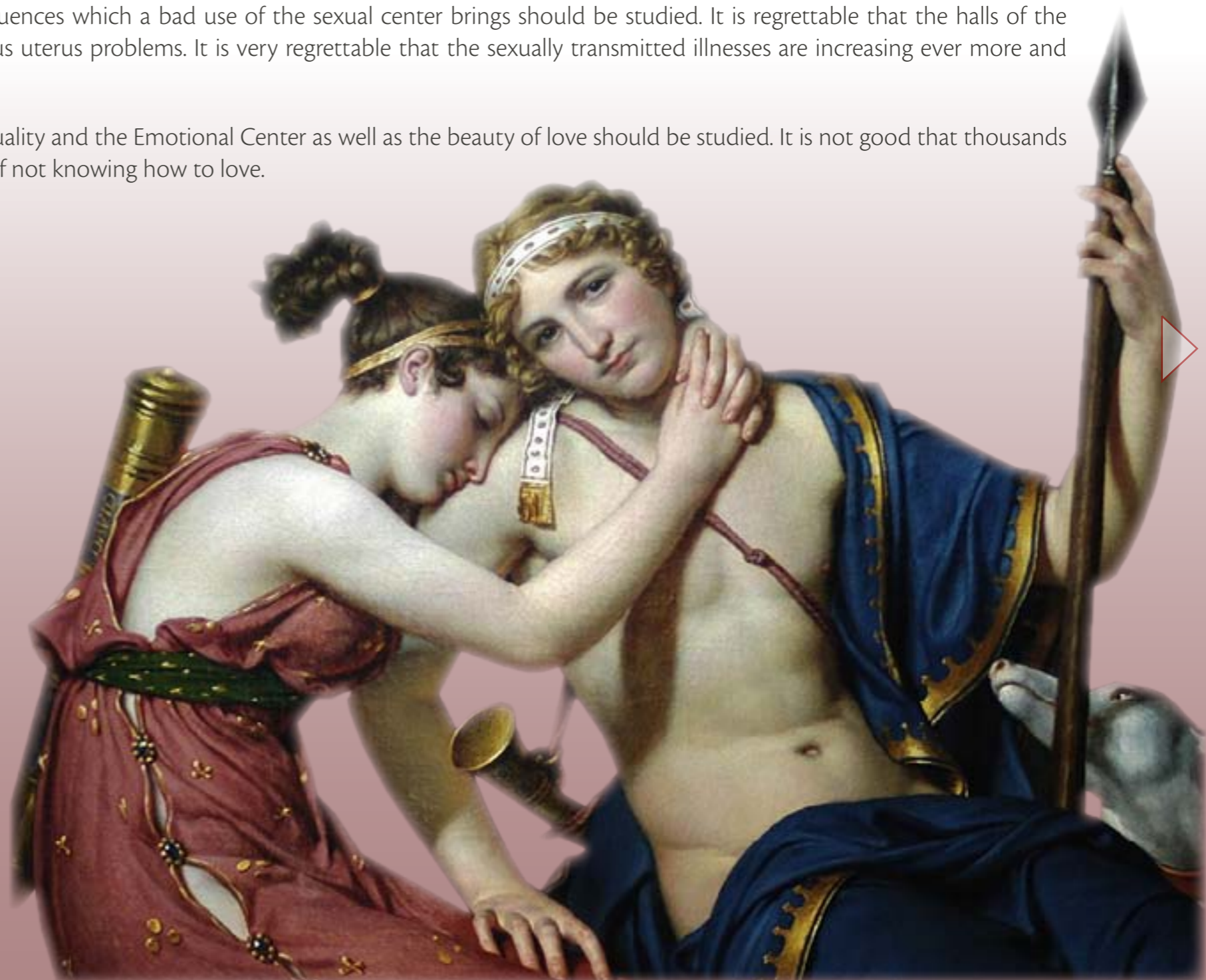
The biological and even psychological consequences which a bad use of the sexual center brings should be studied. It is regrettable that the halls of the gynecologists are filling up with women with serious uterus problems. It is very regrettable that the sexually transmitted illnesses are increasing ever more and becoming more dangerous.

The intimate relation existing between the sexuality and the Emotional Center as well as the beauty of love should be studied. It is not good that thousands of couples are destroyed because of the ignorance of not knowing how to love.

V.M. Kwen Khan emphasizes in his book *Gnostic Ontology*:

We the Gnostics know the secrets which the sexual energy includes and we know that wasting it in fornications and sexual aberrations is a true stupidity with bills to pay later on, during our existence and with very high interests included.

Allow me to add that the sexuality which Gnosis could teach you, besides offering the sexual pleasure which is rightful for the man and for the woman, would yield an unbreakable health and a radiant magnetism which would open the doors of success to you, as well materially as spiritually.



GNOSIS
the Inheritance of Light



from 5th to 9th
of october
2012

in Foz do Iguacu, Brasil



Office of
International
Coordination



AGEAC
GNOSTIC ASSOCIATION OF
ANTHROPOLOGICAL, CULTURAL
AND SCIENTIFIC STUDIES



Gnostic
congress
of solidarity

For more information: congresso2012@ageac.org

THE MYSTERIES OF SERAPIS

Extract from the Lecture of V.M. Kwen Khan on the 4th of February 2012

Plutarch was a great connoisseur of the Egyptian Mysteries, he lived in Egypt between the age of 16 and 22 and went all-in, in the studies of those Mysteries.

Plutarch elaborated a treatise which is called *About Isis and Osiris*; in this treatise Plutarch narrates the following:

One day the king Ptolemy Soter, who was the pharaoh that was governing Egypt after the last pure dynasties, had a dream. In that dream he saw an enormous statue which, as it came to life, told him: «I want you to take me to Alexandria».

When he woke up from his dream, the pharaoh, the king Ptolemy, was dismayed and filled with questions: Who will this statue depict? Why does it ask me to take it to Alexandria? And most importantly: where to go and search for it?

The pharaoh Ptolemy Soter was constantly making this commentary in his palace when one day, there in the court, a person called Sabinio appeared, and this person told the pharaoh: «That description which you give me of that statue coincides with a statue I have seen in the city of Sinope, in Greece».

When the pharaoh heard this, he asked two emissaries to go and search for that statue. Those emissaries were called Dionysius, and the other Soteles.

After three years, it is said, they found the statue that coincided with the account of the pharaoh. It was really in the city of Sinope, in Greece.

What did these emissaries do? They stole the statue, they put it in a shipment and took it to Alexandria.

To justify the theft, they invented the legend that the statue had taken shape, had come to life, had abandoned that temple and that it had crossed the street all by itself and gone to the harbor and embarked a great ship, which was available there, headed for Alexandria.

The reality is that those emissaries reached Alexandria and presented the statue before two quite advanced Egyptian priests. One was called Timoteus Eumolpidas and the other was called Manethon of Sebennytos.

They examined the statue and sure enough, they saw that it was a figure in honor of a Great Master called Serapis.

So, then, those two Initiated presented the statue before the king Ptolemy, and he, astonished, saw that it was exactly the one which had been shown to him in his dreams. From then the king Ptolemy constructed the Temple in honor of Serapis,

which was called Serapeum. And there was a colossal statue in the middle of that temple.

This temple and this statue could recently be seen by means of cinematography in a film of a Spanish director called Alejandro Amenábar, with the title «Agora». There the Serapeum is seen and there the statue of Serapis is seen.

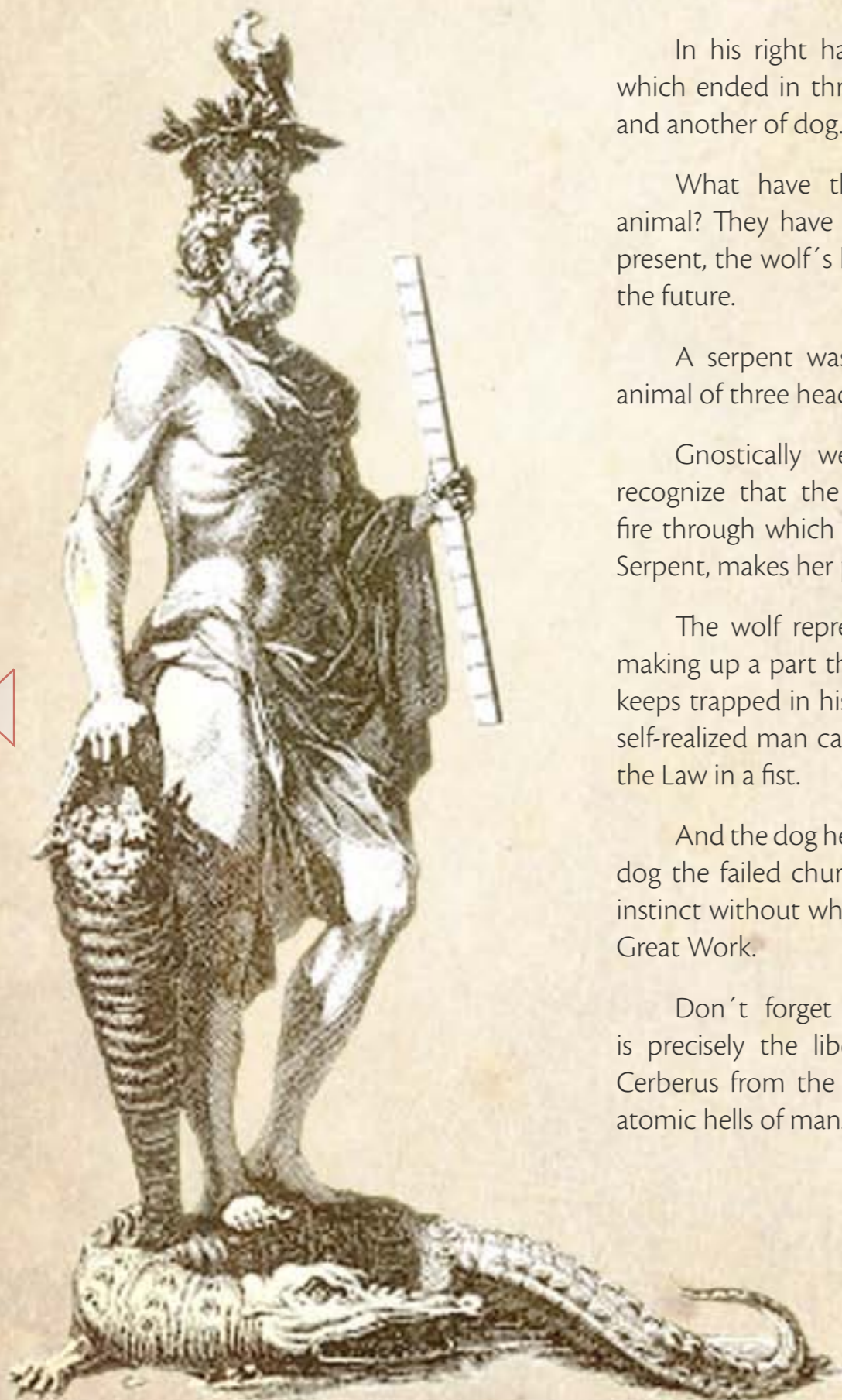
This is how the cult to this Great Master started, which unified Greece and Egypt in an extraordinary way.

Serapis gained more and more space in the Greek and Egyptian theologies, to the point that he came to replace many other divinities of both countries.

How was the statue of Serapis presented?

There were many representations of this divinity, of this Master. The main one out of all of them shows him as a muscular being, as an Olympic being. He had the grace of Greek beauty and the rigor of the Egyptian hieratic; his face had a quite sad gaze but very deep and very melancholic; his hair was made up of curls which reached to the shoulders and his beard, very thick, reached to his mid-chest.

He appeared standing on a crocodile to signify the triumph of the solar forces over the animal Ego.



In his right hand he had a creature, an animal which ended in three heads: one of lion, one of wolf and another of dog.

What have the archeologists said about this animal? They have said that the lion's head was the present, the wolf's head was the past and that of dog, the future.

A serpent was coiled around the body of this animal of three heads.

Gnostically we will go further. We know and recognize that the lion represents the potencies of fire through which our divine Stella Maris, the Sacred Serpent, makes her prodigy.

The wolf represents the Law and if this wolf is making up a part that creature which the very Serapis keeps trapped in his hands, it was to indicate that the self-realized man can go beyond the Law and to have the Law in a fist.

And the dog head symbolizes the guiding dog, this dog the failed churches have hated, the erotic sexual instinct without which it is impossible to carry out the Great Work.

Don't forget that the last Work of Hercules is precisely the liberation of the three-headed dog Cerberus from the prison which keeps it tied to the atomic hells of man.

The last Work of Hercules precisely consists in taking all kinds of desire, every atom of lust away from the erotic instinct. This is why the dog, when it is freed from its chains which tie it to the desire, in thankfulness it takes Hercules to the Olympus where Hercules again came to be considered a divinity, a super-human individual, a solar individual, a sacred individual.

This is the meaning of that animal with three heads which is in the right hand of Serapis.

In the left hand he had a large ruler. Some say that this was to measure the risings of the Nile, but this is what the intellectuals say.

That ruler represents the conduct and the degrees which need to be measured during our advancement on the Path. With this ruler the merits of our heart are measured and the advances of the Fire through the vertebrae of our spine.

Upon his head a very beautiful basket was placed, full of sprigs of wheat to indicate the spiritual fructification.

No doubt, as you are seeing, the cult to Serapis was grandiose, magnificent.

Statues of stone, marble and granite were made.

And Clement of Alexandria, a great Gnostic, said the following: «I was there during the construction of one of the statues of Serapis and I give testimony that first of all filings of gold, of silver, of tin and of lead were used. Then precious stones were used like topaz, sapphire, carnelian, turquoise... All of that was reduced to dust and with that dust the statue dedicated to Serapis which he contemplated, was made. It was then colored with a coloring of an origin I don't know and it was used in the ceremonies reminding of the death of Osiris. At the end the result was a grandiose statue of indigo blue color».

It has to be said that the cult to Serapis was taking place in the Egyptian temples and also in subterranean ones. In one of those subterranean which are abundant in the sunny country of Kem, a labyrinth was found. In the center of that labyrinth there was a statue of four meters of Serapis, all made of emerald stone, even if it seems incredible. That stone of four meters height served as material to sculpt the statue of Serapis.

Some skeptic archeologists have said: «No, this cannot be, maybe it was green pasta vitria (glass paste) which melted and was put into a mold». But the Egyptians took it upon themselves to say a thousand and one times that that statue was all made from emerald.

Other times, the researchers say, they managed to use strange materials, still unknown until the day of today, to edify the statues of Serapis.

Because when Theodosius, the roman Emperor and persecutor of paganism and the Gnostics, emitted his proclamation called «De Ìdolo Serapidis Diruenda» and emphasized the order of destroying

the Serapeum and the statue of Serapis, and sent his Christian Roman soldiers to destroy that statue, history says that they became absorbed before the impressing statue of Serapis and they weren't brave enough to hit it with hammers or blows of an ax. They were afraid that the earth would suddenly open and swallow them. But due to the unhealthy pressures from Theodosius, they finally demolished the statue and turned it into small pieces, as well as Serapeum which accommodated it.

And as colophon of that, in quotation marks, «pious work», they burnt a library which accommodated the temple; a library of papyruses which dealt with transcendental things on medicine, botanic, astronomy, astrology, magic, etc.

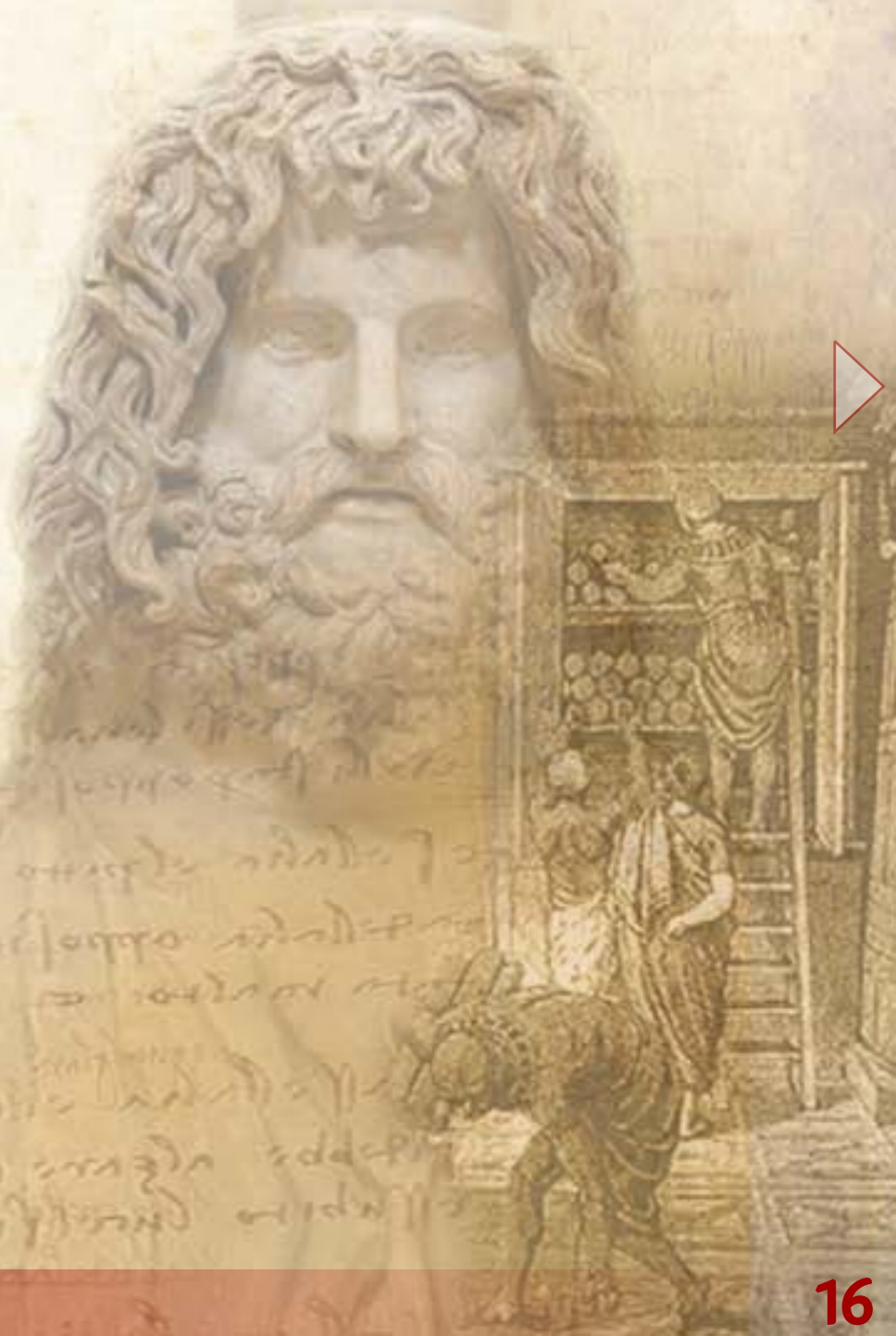
The group of Serapis remained until the IV century after Christ; that gives us an idea of the force of those teachings.

In a visit the Emperor Adrianus made to Egypt in the year 134 after Christ, when this emperor visited Alexandria, he left a record in a letter he sent to a certain Serguianus of the cult which was rendered to Serapis by the very Christians themselves while they were also rendering cult to Jesus the Christ.

And Adrianus said: «I have seen the very patriarch himself – which that community of Christians had then –, enter, kneel down and pray to Serapis and to Christ».

Then, in that original Christianity, there were still people with an open mind who recognized that Serapis was a christified individual.

Curiously enough, when Theodosius destroyed the Serapeum, they found, the soldiers, in the foundations of that temple, the monogram of Christ. And this emperor didn't even notice that he had committed a blasphemy, because in destroying the Serapeum where the Christ and Serapis were venerated, he went against his own belief, against his own creed, he had become a simple fanatic persecutor of the sacred cults.



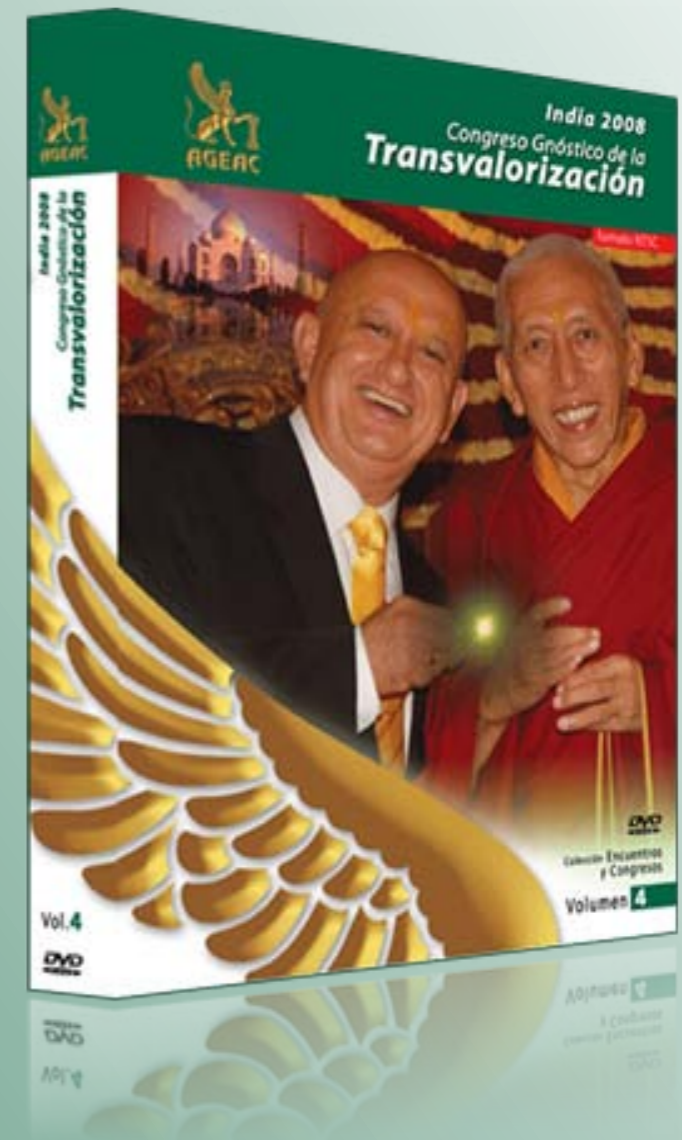
You can obtain it at publicaciones@ageac.org

¡New release!

DVD

G N O S T I C
C O N G R E S S
O F

TRANVALORIZACION
INDIA 2008



Format: PAL and NTSC

Language: spanish

Subtitles: spanish, french, english,
italian, portuguese, romanian, russian.



Collection of
Meetings and
Congresses

Volume **4**



GNOSTIC ASSOCIATION OF
ANTHROPOLOGICAL,
CULTURAL AND
SCIENTIFIC STUDIES

Peace, the dream of humanity

Master Samael in his book *Fundamental Education* deeply explains the incalculable value of peace to us and how we can develop it. Let us see:

Peace usually doesn't come from the mind because it is not of the mind. Peace is the delicious perfume of the tranquil heart.

Peace is not about projects, international police, UN, OAS, international treaties or invasive armies that fight in the name of peace.

If we really want true peace, we must learn to live like the lookout in times of war, always alert and vigilant, with a sharp and malleable mind, because peace is not a question of romantic fantasies or a question of beautiful daydreams.

If we don't learn to live in the state of alert from moment to moment, then the path which leads us towards peace becomes impossible, narrow, and after becoming extremely difficult, it will finally end in a dead-end-street.

Genocides, terror acts, racial, sexual and religious discrimination; or the political intolerance, create environments of violence which we today find in most places of this supposedly civilized world.

During the second half of the XX century a little more than 200 armed conflicts have started, which have caused approximately 40 million deaths. And this is increasing...

What we are not noticing is that it is much more difficult to end a war than to avoid it.

Peace must be the responsibility of everyone.

It is necessary to understand, it is urgent to know that the authentic peace of the tranquil heart is not something we can reach and were a beautiful maiden happily awaits us. Peace is not a goal, a place, etc... To pursue peace, to search for it, to build projects upon it, to fight in its name, to propagate it, to found organisms to work for it, etc... is totally absurd because peace is not from the mind, peace is the marvelous perfume of the tranquil heart.

Peace is neither bought nor sold, nor can it be achieved by means of the system of appeasements, special controls, polices, etc...

In some countries, the national army is walking around in the countryside destroying villages, assassinating people and executing supposed bandits, all of this as they say in the name of peace. The result of such proceeding is the multiplication of barbarity.

Violence originates more violence, hatred produces more hatred. Peace cannot be conquered, peace cannot be the result of violence. Peace only comes to us when we dissolve the I, when we inside of ourselves destroy all the psychological factors which produce war.

If we want peace, we have to contemplate, we have to study, we have to see the whole picture and not only a corner of the same.

Peace is born in us when we have radically changed in an intimate way.

The question of controls, organisms for peace, appeasements, etc., are isolated details, together in the ocean of life, isolated fractions of the whole picture of existence, which can never resolve the problem of peace in its radical, total and definite form.

We must look at the picture in its entirety; the problem of the world is the problem of the individual; if the individual doesn't have peace inside, the society, the world, will inevitably live in war.

The teachers of schools, colleges and universities must work for peace, unless they love barbarity and violence.

It is urgent, it is indispensable to indicate to the pupils of the new generation the course to follow, the intimate path which can lead us, with entire exactitude, to the authentic peace of the tranquil heart.

People cannot really understand what true inner peace is, and they only want nobody to cross their way, that they should not be disturbed, and that they should not be bothered, even when they themselves take the risk and right to disturb and to bother and embitter the lives of their fellowmen.

People have never experienced true peace and they only have absurd ideas about it, romantic ideals, erroneous concepts.

To the thieves, peace would be the happiness to be able to rob with impunity without the police crossing their way. To the smugglers, peace would be to be able to put smuggled goods everywhere without the authorities impeding them. To the exploiters of the people, peace would be to sell very expensive, exploiting everywhere, without the official inspectors of the government prohibiting them. To the prostitutes, peace would be to enjoy their beds of pleasure and to freely exploit all men, without the health authorities or police intervening in any way in their life.

Each one shapes fifty thousand absurd fantasies in the mind about peace. Each one tries to raise an egoistic wall around them with false ideas, beliefs, opinions, and absurd concepts about what peace is.

Each one wants peace in their way, in accordance with their whims, with their tastes, with their habits, erroneous customs, etc. Each one wants to enclose themselves inside a protective wall, of fantasy, with the purpose of living their own peace which is erroneously conceived.

People fight for peace, they desire it, they want it, but they don't know what peace is.

People only want not to be disturbed, to be able to calmly do all of their mischiefs, at ease. That is what they call peace.

"It doesn't matter what mischiefs people do, each one believes that what they do is good".



It doesn't matter what mischiefs people do, each one believes that what they do is good. People find a justification even for their worst offences. If the drunkard is sad, he drinks because he is sad. If the drunkard is cheerful, he drinks because he is cheerful. The drunkard always justifies the vice of alcohol.

This is how people are. For each offence they find a justification, nobody considers themselves to be wicked, everybody think they are just and honorable.

There are many vagabonds who erroneously suppose that peace is to be able to live without working, very calmly and without any effort, in a world full of romantic and marvelous fantasies.

There are millions of opinions and erroneous concepts about peace. In this painful world we live in, each one is searching their fantasy-peace, the peace of their opinions. People want to see the peace of their dreams in the world, their special kind of peace, even if inside of themselves, each one carries internally the psychological factors that produce wars, enmities of all kinds.

In these times of world crisis everyone who wants to become famous found pro-peace organizations, make publicity and convert into paladins of peace. We must not forget that many «foxy» politicians have won the Nobel Peace Prize, even when they are responsible for a whole cemetery and in one way or another secretly have ordered the killing of many persons when they have seen themselves in danger of being eclipsed.

There are also true masters of humanity who sacrifice themselves, teaching in all the places of the Earth, the doctrine of the dissolution of the I.

Those masters know by their own experience that only by dissolving the Mephistopheles that we carry inside, the peace of the heart comes to us.

As long as inside of each individual there is hatred, greed, envy, jealousy, purchasing spirit, ambition, anger, pride, etc... there will inevitably be wars.

We know many people in the world who suppose they have found peace. When we have studied these persons deeply, we have been able to verify that they don't even remotely know peace and that they have only enclosed themselves in some solitary or comforting habit, or in some special belief, etc., but really, the mentioned persons haven't remotely experienced what the true peace of the tranquil heart is. These poor people have only made an artificial peace for themselves, which they in their ignorance confuse with the authentic peace of the heart.

It is absurd to search for peace inside the erroneous walls of our prejudices, believes, preconceptions, desires, habits, etc.

As long as inside of people the psychological factors exist which produce enmities, disagreements, problems, wars, there will not be true peace.

The authentic peace comes from the legitimate beauty, wisely understood. The beauty of the tranquil heart exhales the delicious perfume of true inner peace.

It is urgent to understand the beauty of the language. It is necessary that our words carry in themselves the substance of sincerity. We must never use arrhythmic, inharmonious, rude, absurd words.

Each word must be a true symphony, each phrase must be filled with spiritual beauty. It is as bad to talk when one must be quiet, as being quiet when one must talk. There are criminal silences and there are loathsome words.



There are times when speaking is a crime, there are times when staying quiet is also a crime. One must speak when one must speak and be quiet when one must be quiet.

Let us not play with the word because it is a great responsibility. Each word must be weighted before articulated because each word can create a lot of use in the word and a lot of uselessness, a lot of benefit and a lot of harm.

We must take care of our gestures, manners, how we dress, and acts of each kind. So that our gestures, our way of dressing, way of sitting at the table, way of behaving while eating, way of attending the persons in the room, in the office, in the street, etc., are filled with beauty and harmony.

It is necessary to understand the beauty of goodness, to feel the beauty of good music, to love the beauty of creative art, to refine our way of thinking, feeling and acting.

The supreme beauty can only be born in us when the I has died in a radical, total and definite way.

We are ugly, horrible, sickening, as long as we have the psychological I inside and well alive. The beauty is completely impossible in us as long as the pluralized I exists in us.

If we want authentic peace we must reduce the I to cosmic dust, only in this way there will be inner beauty in us. From this beauty inside us, the enchantment of love and true peace of the tranquil heart will be born.

The creative peace brings order inside of oneself, eliminates confusion and fills us with genuine happiness.

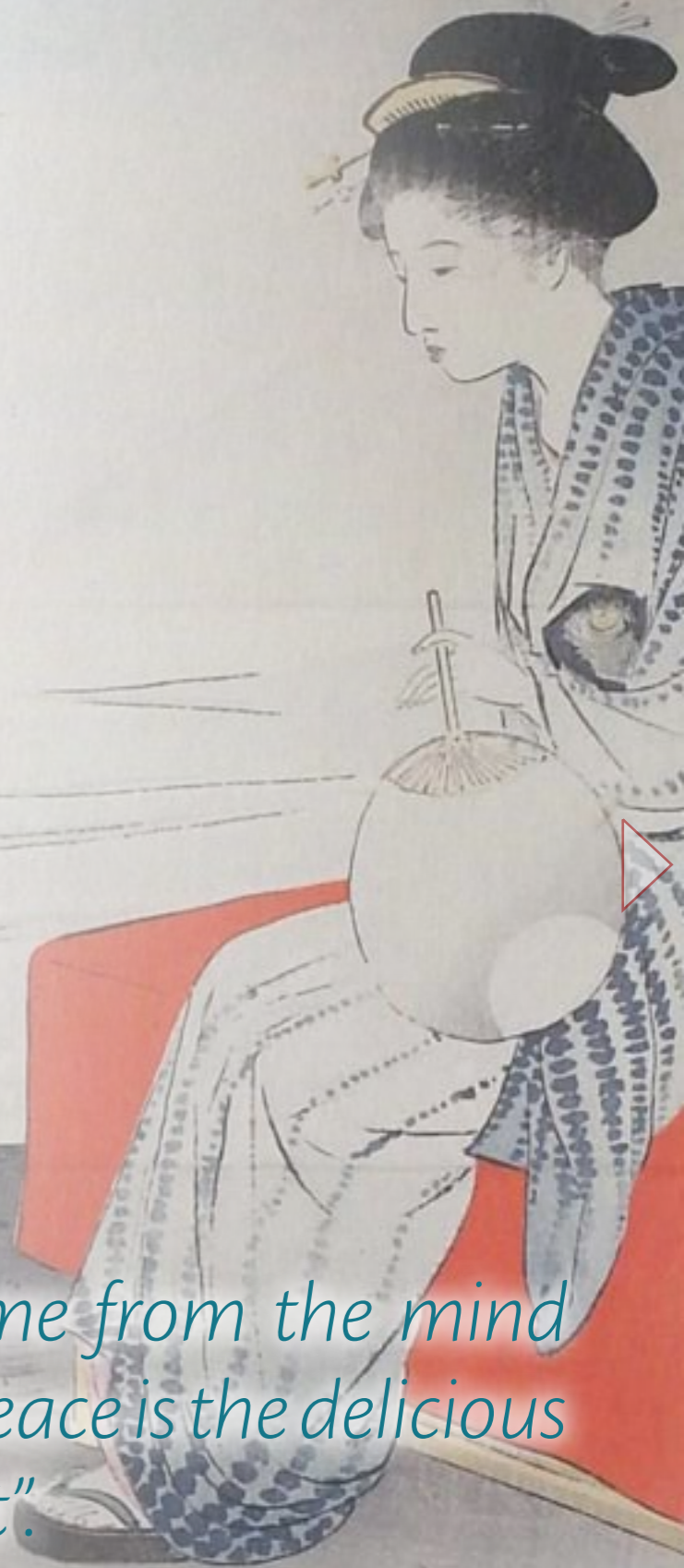
It is necessary to know that the mind cannot understand what true peace is. It is urgent to understand that the peace of the tranquil heart doesn't come to us by means of the effort or the fact of belonging to some society or organism dedicated to making publicity for peace.

Authentic peace comes to us in a totally natural and simple way when we re-conquer the innocence of the mind and in the heart, when we become like children, delicate and beautiful, sensitive to all that is beautiful as well as to all that is ugly, to all that is good as well as to all that is bad, to all that is sweet as well as to all that is bitter.

It is necessary to re-conquer the lost childhood as well in the mind as in the heart.

Peace is something immense, extensive, infinite, it is not something shaped by the mind, it cannot be the result neither of a whim nor the product of an idea. Peace is a substance which is beyond all moral, a substance which emanates from the very core of the Absolute.

“Peace usually doesn't come from the mind because it is not of the mind. Peace is the delicious perfume of the tranquil heart”.



A new unpublished interview presenting the Gnostic Teaching's point of view concerning the worldwide critical situation.

One drop of Love dilutes tons of conflicts.
Kwen Khan

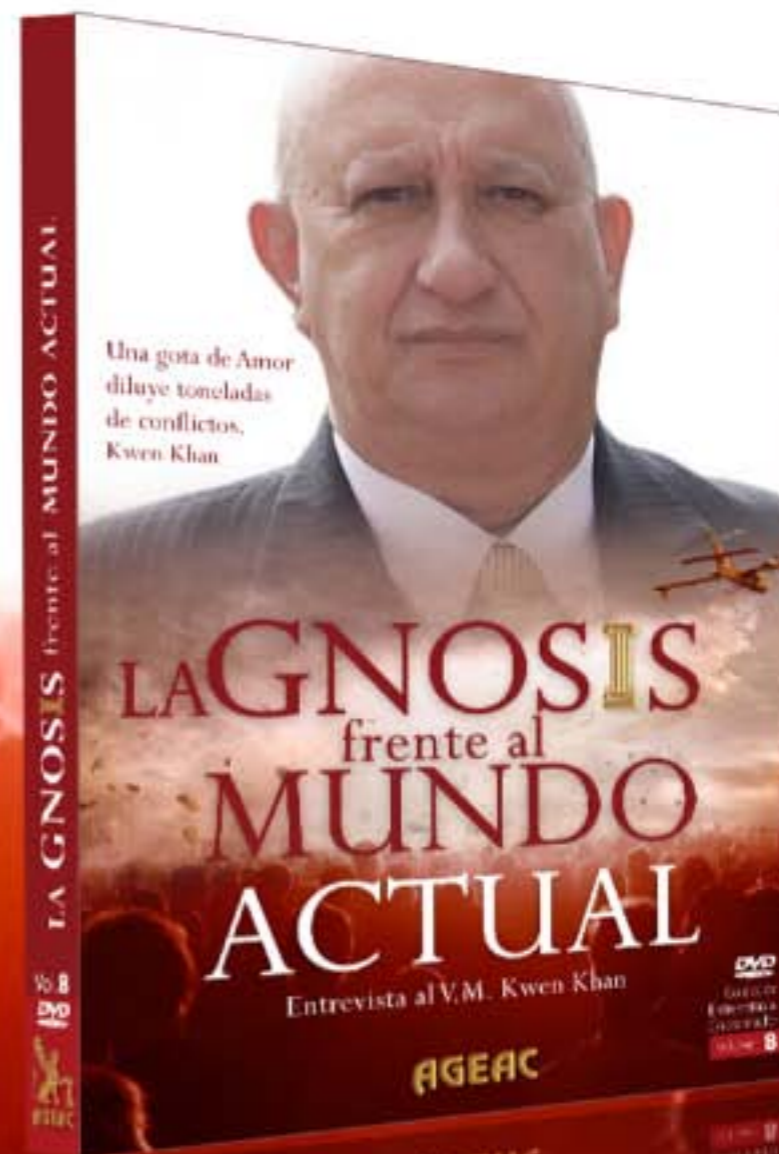
GNOSIS WORLD PRESENT

Interview with V.M. Kwen Khan
International Coordinator of AGEAC



GNOSTIC ASSOCIATION
OF ANTHROPOLOGICAL, CULTURAL
AND SCIENTIFIC STUDIES

Place your orders at publicaciones@ageac.org



Format: PAL and NTSC
Subtitles: French, Hungarian, English, Italian, Portuguese, Romanian, Russian and Swedish.



Collection
of Interviews
with the
Coordinator

Vol. **8**

The vice of lying

The majority of the great present intellectuals and psychologists have taught us that it is necessary and correct to lie.

The experts in the psychological field and in the sciences of communication have expressed on more than one occasion that the immense majority of the lies that we utter each day respond to the following reason: «We lie because the society tells us to do so».

Heller School, from the University Brandeis of the US, explains to us:

As young we learn that it is bad to lie. But, as we grow up, we enter into environments and relationships which become more and more complicated in which we are awarded for lying and punished for telling the truth.

We have become specialists in saying half-truths to achieve our goals: we exaggerate to obtain an employment, we deceive to avoid getting expelled from the job, we lie not to hurt our friends with our opinion about his horrible new suit, we lie to give a false image, etc... To such an extent that in the present society, as a norm, we doubt the politicians, the bosses, the sellers, clients, etc...

Dr. Hector González Ordi emphasizes:

The worst effect of the lie is that it ruins one of the keys of human relations, the credibility...

The great German philosopher Friedrich Nietzsche said on a certain occasion:

What worries me is not that you have lied to me, but rather, that from now on, I will not be able to believe you.

The communication, the confidence and the faith in others and in ourselves are basic if we want to have a superior and real quality of life.

When the communication, the confidence and the faith are broken between the authorities and the citizens, between the workers and the boss, between the seller and the client..., we remain subjected to a superficial life, lacking in human values.

José Antonio Flórez, head of the department of Behavioral Science asserts:

Communication is life and the absence of it is similar to death.

And in this way we are killing the confidence in others and the faith in ourselves...

Very accurately Master Samael explains to us in the lecture «Unveiled hermetic postulates» of The Fifth Gospel:

Through different existences, the human being has lied, has been an impostor, has been a cheater, used to deception, etc... So, obviously, I's of the impostor have been created, I's of the cheater, I's of the deceiver, I's of the lie, etc...

have faith. It is impossible for a lying mind to have faith, from where will it get it?

So then, to be able to acquire faith, it is necessary to eliminate the I's of the farce, of the cheating, of the lie and of the deception. If this is done, the blaze of faith surges in us; but as long as the I's of the farce, of the lie and of the deception haven't been eliminated, it is not possible to have faith, because the I's of the lie, of the deception, etc... falsify the mind; and the false mind cannot have faith; it is like a false currency: it is false and it cannot be legitimate because it is false.

Why is there a lack of faith in people today? Well, since people are lying, cheating, scamming; they have a false mind. This is the reality!

As our quality of life is broken down, we are reduced to living a life of «living for living»; to live with the only objective of obtaining money and the comfort that it brings us, estranged from others, from our own reality.

Now it is appropriate to ask oneself: why do we lie? Which is the secret influence that incites us to lie?

Master Samael, in his lecture «Psycho-emotional metamorphosis of man» from *The Fifth Gospel* explains to us:

Negative emotions turn one into a liar. Observe people, how they lie carried away by negative emotions: they throw false judgments and then they repent, but it is late, they already

threw them meanwhile. So then, we must eliminate the negative emotions.

The lie, certainly, is a false connection. The normal thing is that the energy of the Father, the life of the «Ancient of Days», that is to say, of our Profound Inner Being, flows through the inner cosmic organization, until reaching the mind.

But if we make a false connection that energy can no longer flow: it is like if the electrical wire would be cut; the electric energy then would not reach the light bulb or the light bulbs which illuminate us.

So, the lie - I already told you and I repeat - is a false connection. Normally, when one is filled with negative emotions, one becomes a liar; that is the reality of facts.

V.M. Samael continues to go deeper in his book *The Mayan Mysteries*:

One has to specify who the negative persons are and which the negative emotions are...

If a person is screaming all the day, grumbling, vociferating, will he be positive or negative?

If a person is in the esotericism and all the time feels bewitched, haunted, and his life spins around those concepts, will he be positive or negative?

If a person is tremendously lustful and his life spins around lustfulness; if he is filled with horrific emotions and in each person of the opposite sex sees a sexual opportunity, what would we say about this person? If a glance from the opposite sex excites him and this is enough for him to be lustful

Which is the secret influence that incites us to lie?

All those I's, as a whole, falsify the mind in the present existence, they make it false. A false mind is a false tender, and false tender is not a legitimate currency. A false mind is a falsified mind, a lying mind. A lying mind cannot be a mind which can

at all times, what could we think? Obviously that it is a negative person, that person comes to other persons, of course.

If a person walks from instant to instant with negative emotions, he infects the whole world.

The irate person who at all times thunders and flashes with anger infects others with his anger. A person who at all times feels persecuted is negative.

I friend of mine comes to my memory, who had the habit of putting the hands inside of the belt of the trousers. An individual approached him with a gun in his hand and said to him:

— What do you have against me?

My friend answered him:

— Nothing!

— And why do you have your hands like this?

— It is a habit I have, sir —my friend answered—.

— Ah, well! —exclamó el otro—, the other one exclaimed-, forgive me, I'm just in a state — anger—.

See here an example of somebody who is negative and is passing it on to everybody. People like this have to move away from the groups, they don't understand or comprehend that they are negative; they believe that one doesn't love them and they are loved, simply. They are contagious people and they impede the profound inner development of the Being. This is what is serious.

It is necessary that we never let ourselves be carried away by negative emotions from the psychological point of view.

If we, truly, understand all of this and start to change in our way of thinking and feeling, very soon this will be reflected in our actions.



radio 
MAITREYA
la Voz de la Sabiduría



Come, get to know us, listen to us and find answers for your Soul and make your heart happy by listening to Radio Maitreya!

With programs that combine the depth of the gnostic Wisdom with the present longings of humanity.

Visit it at
www.radiomaitreya.org



THE ENIGMA OF CHRIST, ACCORDING TO THE GNOSTIC GOSPELS OF NAG HAMMADI

In the first century after the crucifixion of Christ the gnostic traditions started to proliferate, creating many Gnostic Gospels.

The mentioned Gospels, besides describing the earthly deeds of Christ and relating his torture, devoted themselves to the reflection upon theology, upon the nature of God and the mysteries of salvation.

In 1945 the manuscripts of the Dead Sea were found, from a Gnostic Coptic library in the area of Nag Hammadi, Egypt. Two Bedouins found it while they were making excavations in search of fertilizers. In that moment they were not conscious about its value.

Some books were burnt and others sold, until reaching the hands of antiquarians who knew how to appreciate them. Today they are in the Coptic museum of Cairo.

More than half a century later the Gnostic Gospels of Nag Hammadi are the object of the study and admiration of the whole world.

The Word «*gospel*» (derived from a Greek word which means "the good news") is a literary work that reports the foundations of a religious doctrine.

And we find this in all the religions of the world: *The Koran* exposes the revelations which Allah made to Muhammad, creator of the Muslim religion. The *Gathas* diffuse the doctrine of Zoroaster, base of the oldest active religion of the world.

Diverse Manichaeic writers deal with the teachings of Manis, their spiritual guide; others describe the deeds and teachings of Buddha, etc...

Referring to the word «*Gnosis*» Master Samael tells us in his book *The Secret Doctrine of Anahuac*:

Gnosis is a very natural function of the Consciousness, a «Philosophia perennis et universalis».

Unquestionably, Gnosis is the illuminated knowledge of the divine Mysteries, reserved for an elite.

The word «Gnosticism» encloses inside of its grammatical structure the idea of systems of currents dedicated to the study of Gnosis.

This Gnosticism implies a series of coherent, clear, precise elements which are verifiable by means of the direct mystical experience: the curse, from a scientific point of view, of Adam and Eve in the Hebrew Genesis, the original sin and the exit from Paradise, the mystery of Lucifer Nahua, the death of «myself», the creating powers, the essence of the Salvator Salvandus, the Sexual Mysteries, the Intimate Christ, the Igneous Serpent of our magic Powers, the descent to the Hells, the return to Eden, the gift of Mephistopheles.

Only the gnostic doctrines which entail the ontological, theological and anthropological foundations before mentioned are a part of the authentic Gnosticism.



In this way we can describe the Gnostic Gospels as «the good news of the illuminated knowledge of the divine mysteries».

Supporting ourselves in the Gnostic writings of Nag Hammadi we will delve deeper into the Gnostic principles, going into the enigma of Jesus the Christ and his teachings.

Let us start with this study by quoting a fragment of the Gospel of Philip, exhumed from the dry and yellow earth of Nag Hammadi:

The truth hasn't come naked to this world, but wrapped up in symbols and images, since we cannot receive it in any other way.

This is the reason why Master Samael tells us in his book *The Secret Doctrine of Anahuac*:

The Mexican codices, Egyptian papyruses, Assyrian tablets, scrolls of the Dead Sea, strange parchments, as well as certain very old temples, sacred monoliths, old hieroglyphs, pyramids, millenary sepulchers, etc., offer in their symbolical depth a gnostic sense which definitively escapes the literal interpretation and which has never had an explicative value of a uniquely intellectual kind.

The speculative rationalism, instead of enriching the Gnostic language, it regrettably impoverishes it since the Gnostic accounts, written or allegorized in any artistic way, are always oriented towards the Being.

And it is in this very interesting language of Gnosis, which is semi-philosophic and semi-mythological, that a series of extraordinary invariants are presented,

symbols with transcendental esoteric depth which say a lot in silence.



In Greek fragments of Oxyrhynchus, Oxyrh we find a teaching which we have forgotten today:

Judas says: «Who are they, well, that drag us to the heights of heaven, if the kingdom is in heaven?» Jesus says: «The birds of heaven, the animals and everything which can be under the earth, or upon it, and the fishes of the sea, are those who drag you to

God. And the kingdom of the heavens is inside of you. The one who, well, knows God, will find him, because knowing Him you will know yourselves and you will understand that you are children of the Father, the Perfect, and at the same time you will notice that you are citizens of heaven. You are the city of God».

In this regard Master Samael tells us in this book *Revolutionary Psychology*:

We find ourselves, well, before two worlds, the external and the internal. The first of these is perceived by the senses of external perception; the second can only be perceived by means of the sense of inner self-observation.

Thoughts, ideas, emotions, longings, hopes, disappointments, etc., are inner, invisible to the ordinary, common and usual senses, and nevertheless they are more real to us than the table in the dining room or the armchairs of the living room.

We certainly live more in our inner world than in the outer; this is irrefutable, unanswerable.

In our inner worlds, in our secret world, we love, we desire, we suspect, we bless, we curse, we long, we suffer, we enjoy, we are disappointed, awarded, etc...

Unquestionably the two worlds, inner and outer, are verifiable, experienceable. The outer world is what is observable. The inner world is the self-observable in oneself and inside of oneself, here and now.

The one who truly wants to know the Inner Worlds of the planet Earth or of the Solar System or of the galaxy we live in, must first know his intimate world, his inner, individual life, his own Inner Worlds.

«MAN, KNOW YOURSELF AND YOU WILL KNOW THE UNIVERSE AND THE GODS».

The Apocalypse of Peter teaches us:

When he said these things, I saw how they took him in that way. And I said: - What am I seeing, oh Lord? Is it you who takes a hold and is it you who is clutching to me? O who is the one (that) smiles happily upon the three? And is there another who they hit in the feet and hands?

The savior told me: - The one you saw upon the tree happy and smiling, he is Jesus, the living. But this other, in whose hands and feet they pierce the nails, is the carnal, the substitute, exposed to shame, the one who existed according to the likeness, look at him and me!

as a part of the Being. For a greater understanding of what we are saying, we appeal to the words of V.M. Samael, extracted from *The Fifth Gospel*:

Unfortunately, it has not been understood what Christ really is. Many suppose that Christ was, exclusively, Jesus of Nazareth and they are mistaken. Jesus of Nazareth, as Man, or better said, Jeshua Ben Pandira, as Man, received the Venustic Initiation, he incarnated it.

The name Jesus comes from the word «Jeshua», which means 'savior'. He is the Savior who we must search for inside of ourselves, he is always in the arms of his Mother, he is the child Horus – among the Egyptians -, always in the arms of Isis.

That is why it is written that he said: «If you hear somebody in the public square say "The Christ is in the public square", don't believe it. And if they would tell you: "He is there in the Temple, preaching, don't believe it... ». Because this time the Lord will not come from outside, but from the inside; he will come

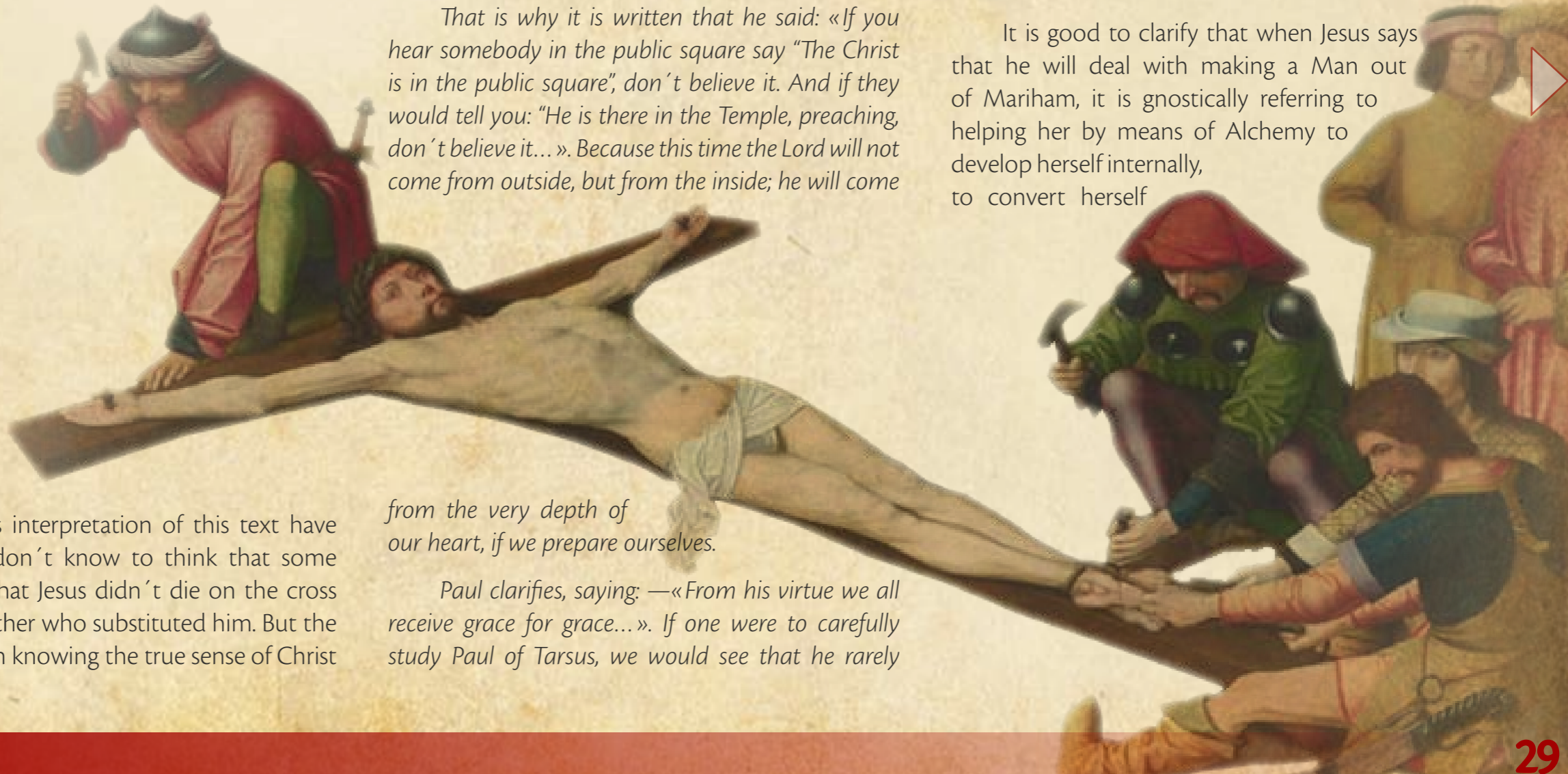
alludes to the historic Christ. Each time that Paul of Tarsus speaks about Jesus Christ, he refers to the Inner Jesus Christ, the Intimate Jesus Christ, who must surge from the bottom of our Spirit, from our Soul.

Interesting are the Gnostic texts which interweave «Mariham» or Mary Magdalene and Jesus the Christ as a matrimony. Let us see:

The Gospel according to Thomas tells us:

Simon Peter told them: «May Mariham leave us! Since women are not worthy of life». Jesus said: «Look, I will deal with making her into a Man, so that also she converts into a living spirit, identical to you the men: since each woman who becomes a man, will enter into the kingdom of heaven».

It is good to clarify that when Jesus says that he will deal with making a Man out of Mariham, it is gnostically referring to helping her by means of Alchemy to develop herself internally, to convert herself



from the very depth of our heart, if we prepare ourselves.

Paul clarifies, saying: —«From his virtue we all receive grace for grace...». If one were to carefully study Paul of Tarsus, we would see that he rarely

into an Awakened Man, into a True Man – here when saying Man, woman is said at the same time –.

The Gospel according to Philip tells us:

Sophia is the mother of the angels; the companion of Christ is Mary Magdalene. The Lord loved Mary more than all the disciples, and he repeatedly kissed her on the mouth. The others said to him: «Why do you love her more than all of us?». The Savior answered and said to them: «Why is it that I don't love you as much as her?».

Let us – if it is permitted – tell a secret: the Father of Everything united with the Virgin who had descended and a fire illuminated him that day. He made the great nuptial chamber known, and that is why his body – which had its origin that day – came out from the nuptial chamber like one which has been engendered by the husband and the wife. And also thanks to these Jesus straightened out the Everything in her, specifying

that all and each one of his disciples enter to their resting place.

Master Samael explains to us in the lecture «The miracle of Love» of *The Fifth Gospel*:

Observe that together with great men, great women always appear: together with Buddha Gautama Sakyamuni is Yasodhara, his beautiful wife – disciple; together with the Divine Rabbi of Galilee, Mary Magdalene appears...

Obviously, it would not be possible for the great men to carry out gigantic labors such as those which have allowed a change in the course of history, if they in turn weren't accompanied by some great woman.

Man and woman, in reality of truth, are the two aspects of the same Being, that is clear. Love, in itself, comes from the unknown of our own Being, I want to say in an emphatic way that inside of ourselves, there in the most intimate depths, we possess our Being. He is armed with transcendental characteristics of Eternity, this is what is Divine in us...

Love, I say, is the force which precisely emanates from that divine prototype, existing in the depth of our Consciousness; it is a kind of special energy, capable of carrying out true prodigies...

Valentin and the Valentinians had their School; it was a Gnostic School where the Mysteries of Sex were studied, where they were carefully analyzed.

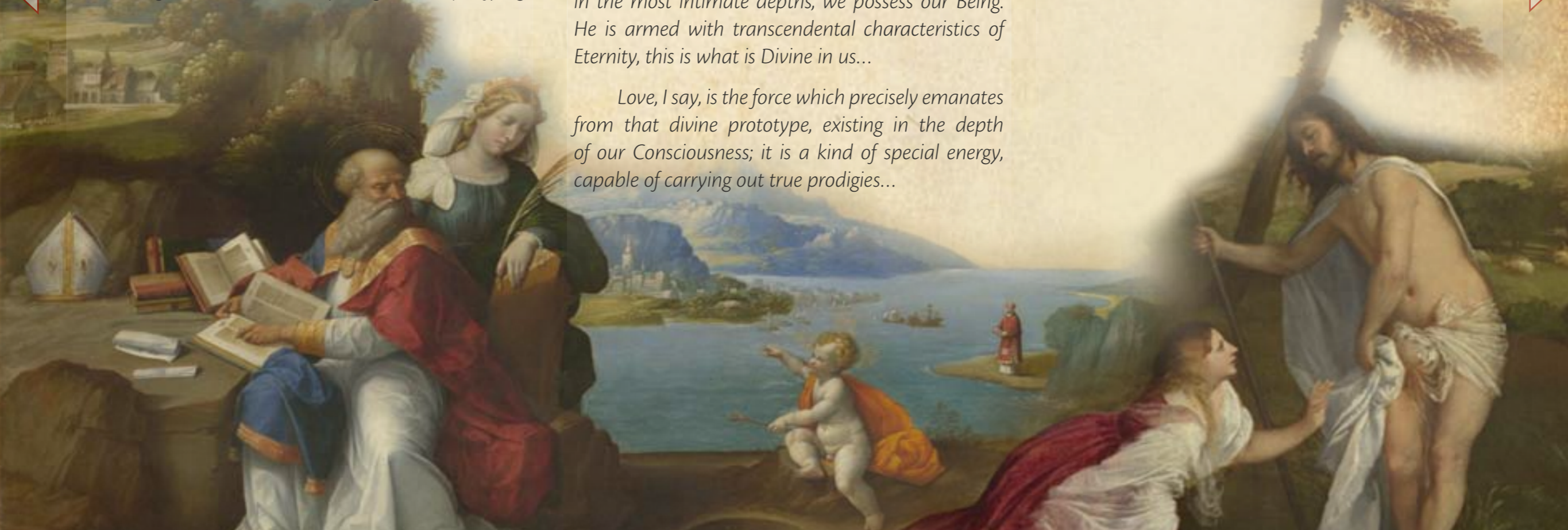
So then, we have before us Christic enigmas which must be studied and analyzed with an open mind and mystic enthusiasm.

With words of Master Samael we will end this article, saying:

It falls on our lot to follow the Doctrine of the Intimate Christ, to know the Mysteries of Christ...

What use would it be that Christ be born in Bethlehem, if he isn't also born in our heart?

What use would it be that he died and resurrected, if he doesn't also die and resurrect in us?



The Most Powerful Prayer...

One of the most enigmatic and mystical Christian Gnostic peoples which surged in medieval Europe were the Cathars.

The Cathars established themselves above all in the south of France and in some places of Europe in the middle of the XIII century.

They were called in French language «*les bons hommes*» — the good men —, because they were people dedicated to spirituality. And the spirituality of the Cathars included the Three Factors of the Revolution of the Consciousness: to do good no matter to whom, the death of the I and Alchemy; that is, they were Gnostics.

The Cathars, just as happened to the Templars, started to become famous because in Catharism people saw a kind of hope for the resurrection of the ancient Christian values.

The most important prayer of the Cathars — that which couldn't be missing before the meals and in their liturgical ceremonies — was the one that Jesus himself taught his disciples, «*Pater Noster*» — Our Father —, called the «*holy prayer*» or «*Sunday prayer*».

The Cathars always said it in Latin, but with a meaningful modification as compared to the Catholic Our Father: where the latter speaks about «our daily

Bread», based on the Gospel of Matthew, the Cathars always said «*our super-substantial Bread*». In this way the bread was considered in a spiritual sense, as a synonymous to the divine forces or laws, referring to the Christic Forces which God brings to our lives to feed our souls.

The prayer ended, as among the Greeks, with the final doxology or praise: «Yours is the Kingdom, yours is the Power and the Glory for ever and ever. Amen».

It is interesting to know that for the Cathars the simple believers, those who still hadn't received the *Consolament* — the only Cathar sacrament — couldn't direct themselves to God directly with the prayer «*Pater Noster*», since they still didn't find themselves on the Route of the Truth.

The Pater Noster is a prayer of immense power, which evokes the forces we need to follow the Path that leads us to the Father who is in secret.

It is sad to verify that there are many persons who take this prayer lightly, reciting it in a mechanical way, without giving it a transcendental meaning and as a consequence losing all the mystic and force of that prayer.

V.M. Samael explains to us in his book *Secret notes of a Guru* the correct way of how we have to

say an Our Father for this prayer to strengthen us spiritually. Let us see:

A well said Our Father takes at least an hour. One has to close the eyes and remove all the external things from the mind, to doze off a little bit and then to focus the mind in the Intimate, loving the Intimate, adoring the Intimate and profoundly meditate on each word of the Our Father, in its conceptual content, like talking familiarly with the Father, who is the Intimate, the Beloved, who resides inside... deep inside.... in the depths of our heart.

This is how we can talk to the Inner Master, and after a certain time we will hear his voice and we will see his face, and He will teach us the deep divine Wisdom...

For a better understanding of the depth and meaning of Our Father, in continuation we will appeal to the book *Gnostic Ontology* where V.M. Kwen Khan reveals this magic prayer to us:

«OUR FATHER»

Because certainly He is the Father of all the creatures. The Being is implicit in everything that is, all of Creation, and we are a part of it.

«WHO IS IN THE HEAVENS»

Because the Being lives in the superior dimensions of space and in the depths of ourselves.

«HALLOWED BE YOUR NAME»

Because I already explained that the name of the Being is something sacred which we must never pronounce in vain.

«YOUR KINGDOM COME»

The Kingdom of the Being is the Kingdom of Glory, of spiritual and material Power, and of Force. The Kingdom of the Father, of the Being, is the

Kingdom of the true happiness, of truth, of justice, of love in its true sense, etc. And we long to be in his Kingdom.

«YOUR WILL BE DONE, ON EARTH AS IT IS IN THE HEAVENS»

We must do the will of the Being and not the will of the Ego or of the multiple Egos which constitute it. We must do the will of our Real Being in the Inner Worlds and in the physical world. When this happens it means that we are united to Him and we will not fall into temptation neither in the physical world nor in the supra-sensible worlds of Nature or of the hyper-dimensional space. Humanity always does the will of its psychological aggregates and that is why the Father is always punishing it, because as long as we go against the will of the Father we will only attract different kinds of karma to ourselves.

«GIVE US TODAY OUR DAILY BREAD»

The Bread that we ask for in this part of the prayer is not only the material bread but, furthermore, the super-substantial Bread of the Spirit. The mentioned Bread is made up of the different events which He brings to our lives and which must help us to reflect and go deeper into ourselves. These events can be pleasant or unpleasant. The unpleasant events we call in Gnosis "psychological gymnastics", because they help us to

strengthen the muscles of the Spirit when we overcome them.

«AND FORGIVE US OUR DEBTS AS WE FORGIVE OUR DEBTORS»

We must beg the Father to forgive us our most recent karmas or from past lives, but for Him to forgive us we must also forgive the debts which others have contracted with us, be it of a moral, psychological, ethical kind... In other words, we must forgive the errors which others have committed against us. In this way the Father will also listen to us when we beg him to help us and to forgive us our atrocities.

«AND DON'T LET US FALL INTO TEMPTATION»

Because only the Father has the power to remove the forces of evil which want to make us fall into the temptations of the I. Keeping in mind that the soul is weak, only the Father can help it so that it doesn't succumb to the Machiavellian influence of the animal Ego.

«AND DELIVER US FROM ALL EVIL. AMEN»

The Father, the Being, can liberate us from all evil, from all stalking, from all external or internal sinister force which wants to drag us towards degeneration or involution; nevertheless, for that we need to cooperate with Him. Always remember, appreciated friend, that God doesn't have preferred children, but he does have children who prefer him.



VOPUS RECOMMENDS THE COURSES IN THE
CENTERS OF AGEAC in the World

EUROPE

ESTONIA
eesti@ageac.org

FINLAND
suomi@ageac.org

FRANCE
france@ageac.org

GREECE
greece@ageac.org

HUNGARY
hungary@ageac.org

ITALY
italia@ageac.org

MOLDOVA
moldova@ageac.org

NORWAY
norge@ageac.org

RUMANIA
romania@ageac.org

RUSSIA
russia@ageac.org

SWEDEN
sverige@ageac.org

UNITED KINGDOM
england@ageac.org

SPAIN
espana@ageac.org

AFRICA

BENIN
benin@ageac.org

CAMEROON
cameroun@ageac.org

CONGO
congo@ageac.org

GABON
gabon@ageac.org

MADAGASCAR
madagascar@ageac.org

OCEANIA

AUSTRALIA
australia@ageac.org

AMERICA

BOLIVIA
bolivia@ageac.org

BRAZIL
brasil@ageac.org

CANADA
canada@ageac.org

CHILE
chile@ageac.org

COLOMBIA
colombia@ageac.org

DOMINICAN REPUBLIC
republicadominicana@ageac.org

GUATEMALA
guatemala@ageac.org

MEXICO
mexico@ageac.org

PERU
peru@ageac.org

PUERTO RICO
puertorico@ageac.org

VENEZUELA
venezuela@ageac.org

UNITED STATES
usa@ageac.org

ASIA

**UNITED ARAB
EMIRATES**
dubai@ageac.org

INDIA
india@ageac.org

MALAYSIA
malaysia@ageac.org

MONGOLIA
mongolia@ageac.org



We recommend you to visit:

www.ageac.org

www.samael.org

DO WE RETURN AFTER DEATH?

We are born and we don't know why we are born, we die and we don't know why we have to die.

And between being born and dying there are many unknown factors, many unrevealed mysteries which surge inside of us: What is the goal of life? Why do we have to suffer? Where do we go after death?

In this article we will delve into the worrying topic of whether we after death return to be born in another body, or if we only live once...

It is clear that if we ask a skeptic and materialistic person about this question he will most probably tell us things like: Life is only lived once, there is nothing after death, one has to live and enjoy oneself as long as there is life...

But, what is certain in these approaches? What makes some be so sure that there is no life after death? What proofs do they have? What is impressing in all of this is that there is no tangible and concrete fact that we only live once, but there is only a continuous intellectual rejection, towards the possibility that we return to life after death.

On the other hand, there are lots of proofs that we return after death to a new physical body...

Throughout all of the history of the human being, famous persons emphasized that after death we return to life with a new physical body: Buddha, Pythagoras, Dalai Lama, Emerson, Federico the Great, Victor Hugo, Walt Whitman, Nietzsche, Tolstoy, Plato, Mahatma Gandhi, Leonardo da Vinci, Voltaire, Benjamin Franklin, Rudolf Steiner, Edgar Cayce, Giordano Bruno, Flavio Josefo, Huang Po, etc., etc., etc...

There are many persons who remember their past existences, and many studies have been carried out on these persons:



Dr. Joel Whitton proposes in 1973 to the medical committee of Toronto Society for Physical Research, to direct a work upon the topic of reincarnation on the base of hypnotic regression to past lives. This researcher confirmed that the successes and failures of previous lives of the examined individuals contributed to the formation of their present personality. Something similar to what has already been described about the investigation of Thorwald Dethlefsen.

The Canadian biochemist and professor of psychiatry Ian Stevenson dedicated a great part of his life to the scientific study of the return to life after death. During more than 40 years Stevenson studied more than 3000 cases of children who seemed to remember experiences of other lives, documenting what they said and collating facts of the lives of the persons they said they had been.

In 1957 he was appointed Director of the Faculty of Psychiatry of the University of Virginia, one of the few universities that carry out paranormal studies. In 1967 the inventor Charles Carlson gave one million dollars to the University of Virginia and another to Stevenson to finance his investigation.

Unlike those who use hypnosis as a method to obtain information about past lives, Stevenson based his studies on children at the age of 2 to 4 which seem to be able to remember episodes from their previous lives and provide facts which can be verified. Many of Stevenson's cases seem to be detonated by a violent death. In many cases he compiled testimonies and medical records in relation to birthmarks and congenital deformation which seemed to correspond to the kind of death described by the children and

registered in the autopsy of the persons they said they were. According to Stevenson the children start to lose the memory of their past lives between the age of 5 and 7.

There are many investigations in this field which are presently being carried out, which convincingly show us that we all have past lives...

Scrutinizing these so interesting topics, we come to discover that all the great religions of the world teach us that, once dead, we return to life with a new body. Let us see:

According to the Hindu philosophy, human life is cyclic: after dying, the soul leaves the body and is reborn in the body of another person, animal, plant or mineral. This incessant process receives the name Samsara.

Samsara means «*valley of tears*» or «*wheel of the re-births*» is something accepted as a fact by the Hindus since their earliest childhood. The Hindus know that the soul returns to the world because of its imperfections. The ignorance and the desire perpetuate the necessity to return to life. The soul perfects itself by means of purification, as well as the renunciation to the material appetites, and Samsara can only be abandoned when one reunites with Brahma.

Krishna, the eighth avatar —reincarnation— of Vishnu, explains: «You as well as I have passed through many births!», and then Krishna says to Arjuna: «I know mine, but you don't know yours». Krishna asserts that by means of a continuous effort

along many lives, the soul can finally reach a state of supreme happiness and grace.

According to Buddhism, all the human beings pass through diverse existences and in this way rise or descend on the path of perfection until reaching Nirvana. The Tibetans use 17 different terms to define it. It is rather a philosophical concept of «continuity».

In Islam, in the Sufi tradition, some of its members have accepted this law. The Great Sufi Poet Rumi expressed:

I died as mineral and transformed into a plant,

I died as plant and rose to animal,

I died as animal and I was man,

why should I fear, when was I less for dying?

Gilgul is the Hebrew term which means «*transmigration*» or «*transit of the soul from one body to another through death*». In the Torah no direct reference is made to Gilgul, even though it can be inferred in some allegories. Nevertheless, it does appear in Kabbalah, the volume of mystic knowledge based on the original esoteric teachings which started to be compiled by the rabbis in the beginning of the Middle Ages.

According to Kabbalah, the original Jews believed in the transmigration of the great prophets: Adam had converted into David, who in turn would convert into the Messiah. The Zohar — the Book of Splendor —, a very influential work first published in 1280 but whose content is attributed to the teachings of the I

century A. C., extends Gilgul to all persons. «All the souls are subjected to the test of transmigration...».

During the first three centuries of the Christian Era, there was no unique Christian doctrine. The theology and Christian doctrine — interpretations of the teachings of Christ blended with the ideas of other philosophies and religions — were intensely debated at least during the first three hundred years.

It is a fact that some Christian groups and writers accepted reincarnation as an extension of the teachings of Christ. Origenes from Alexandria, one of the acclaimed Fathers of the Church and described by Saint Gregory as «the Prince of the Christian teaching in the third century», wrote:

Each soul comes to this world fortified by the victories and weakened by the defeats of its previous lives.

Justin Martyr —100-65— expressed:

The soul lives more than once in a human body, but cannot remember its previous existences.

Saint Clement of Alexandria —150-220— indicated:

Before the creation of the world we pre-existed in God, we rational creatures of the Word of God because of which we go back to the beginning.

Origenes of Alejandría —185-254— emphasized several theological principles. He said:

There is the pre-existence of the souls: the soul is immaterial and therefore there is neither beginning

nor end of its existence. There is a constant process towards the perfection, us first being like cups of clay, then of glass, then of silver, to end like chalices of gold. All the spirits were created without guilt, and they all have to return, finally, to its original perfection.

The education of the souls continues in successive worlds. There are innumerable worlds which follow upon each other during eternal eras. Will it not be more reasonable that each soul due to certain mysterious reasons is introduced in a body in accordance with its merits and previous actions?

Sinesius —370-430— declared:

Father, concede my soul, being in the light, to no longer be submerged in the deceptive illusion of the Earth. The soul that didn't returned promptly to the celestial region from where it was sent to the Earth, has to go through many lives as it travels the world.

It is even possible to mention biblical quotes which express the idea of reincarnation:

When Jesus, the Messiah, spoke to the multitudes that followed him, and referring to John the Baptist, he said: «And if you want to hear it, he is Elijah who had to come» —S. Matthew 11, 14-15—.

This return of Elijah to the flesh, to the physical life, had been announced by the prophet Malachias —4-5—. And in the Gospel of Saint Matthew —17, 12-13—, Marcus —9, 10-12— and Luke —1, 13-14-15-16-17—, they clearly refer to Jesus saying that Elijah had come in the person of John the Baptist.

Left for us is only to enter into reflection and ask ourselves: Why don't we remember the past days? Why have we forgotten the past years? Why don't we know anything about our past lives?

Life is short and constant in its change; carry it with patience because the soul that livens it up is strong, and floats above and beyond all things. Keep peace as well in joy as in pain. All that is born has to die, the aim of dying is a new birth: Such is the Law, as a man abandons the used clothes of yesterday and choses new clothes for tomorrow, in this way the spirit of man leaves aside the body's flesh covering, old and worn, and takes another new one.

Bhagavad Ghita



Christ, the Fire of God



V.M. Samael explains to us in his book Buddha's Necklace in the Chap. «The Child Sun »:

Observe the sun in its elliptical movement. The Sun moves from the South to the North and from North to South —visually speaking—. When the Sun moves towards the North, the birth of the Child Sun is celebrated. He is born on the 24th of December at midnight and towards the dawn of the twenty fifth.

If the Christ Sun wouldn't move towards the North, all of the Earth would convert into a great mass of ice and all life would perish, but the Sun God moves towards the North from the 24th of December to encourage and give warmth and life to all the creatures.

The Child Sun is born on the 24th to rise on the 25th of December, and is crucified in the spring equinox to give life to all that exists.

The date of his birth being fixed and the invariability of his death always have their deep meaning in all the religious theologies.

Weak and defenseless the Child Sun is born in this humble crib of the world and during one of those very long nights of winter, when the days are very short in the regions of the North.

The sign of the Celestial Virgin rises at the horizon during the time of Christmas and so the Child is born to save the world.

The Christ Sun finds himself surrounded by dangers during childhood, and it is very clear that the kingdom of the darkness is much longer than his in the first days, but he lives despite all the terrible dangers which threaten him.

Time passes..., the days become cruelly longer and spring equinox comes, the Holy Week, the moment of crossing from one extreme to another, the instant of the crucifixion of the Lord in this our world.

The Christ Sun is crucified in our planet Earth to give life to everything that exists. After his death he resurrects in all of Creation and so the grape and the grain mature. The Law of the Logos is the sacrifice.

This is the cosmic drama which is repeated from moment to moment in all of the infinite space, in all the worlds, in all the suns.

This is the cosmic drama which is represented in all the temples of Egypt, Greece, India, Mexico, etc...

This is the cosmic drama which is represented in all the temples of all the worlds of the infinite space.

Going deeper into the high meaning of the Christ, in continuation we transcribe an extract of the lecture «Esoteric Rigor of the Holy Week» of *The Fifth Gospel*:

People are used to think of Christ as an historic person who existed 1977 years ago [this is the date when M. Samael gave the lecture]. That concept turns out to be erroneous, because Christ is not of time, Christ is timeless; Christ develops from instant to instant, from moment to moment; Christ, in himself, is the Sacred Fire, the Universal Cosmic Fire.

I want you to understand that one thing is the fire which burns in the kitchen or on the altar, and another is the Fire of the Spirit as Aelohim or as Elohim. Elohim is, well, the Demiurge, the Army of the Voice, the Great word. Each one of the Constructors of the Universe are living Flames, living Fire; it is written that «God is an all-consuming Fire». The Fire is the Christ, the Cosmic Christ.

Elohim, in himself, has surged from Aelohim; Elohim, in itself, unfolds to initiate the cosmic manifestation of the God, into his wife, into the Divine Mother, and when

the One unfolds into Two, the Three surges which is the Fire.

So, it is convenient to understand that the Army of the Voice, the Army of the Word, is Fire, and that that living Fire, that living and philosophical Fire which fecundates the chaotic matter, is the Cosmic Christ, the Logos, the Great Word. But for the Logos to appear, for it to come to the manifestation, the One must unfold into Two, that is, the Father unfolds into the Mother and from the union of the two opposites the third is born: the Fire. That Fire is the Logos, the Christ, which makes the existence of the Universe possible at the dawn of any Creation.

It is convenient that we better understand what Christ is. Let us not be satisfied by remembering the merely historical question, because the Chrestos is a reality from instant to instant, from moment to moment, from second to second. He is the Creator; the Fire has the power to create the atoms and to disintegrate them, the power to manage the Universal Cosmic Forces, etc. The Fire has the power to unite all the atoms to create Universes, as well as the power to disintegrate Universes. The world is a ball of Fire which is lit and put out according to laws.

So then, Christ is Fire. Therefore, on the cross, you will see the four letters: «INRI», which mean: «Igni Natura Renovatur Integram» —«the Fire incessantly renews Nature»—.



Now I think that you start to understand why we are interested in the astral signature of Fire, the flame of the flame, the occult, the esoteric aspect of the Fire. And it is so, that the Fire in reality is christic, it has the power to transform everything that is, everything that has been and everything that will be. INRI is what interest us. Without INRI it is not possible for us to christify ourselves.

It is said that Christ was born in the valley of Bethlehem 1977 years ago, which is false! Because the valley of Bethlehem didn't exist during that time. Bethlehem has a Chaldean root: «bel», and bel is the Fire, the Tower of Fire of Chaldea.

In our body, the Tower is the head and the neck, because the rest of the body is the Temple; the Tower, the head and the neck. The one who has managed to raise the Fire in himself, the one who can raise it to the head, to the brain, to the top, will actually be able to convert himself into the Body of the Chrestos, which is the Fire, the Spirit of the Fire.

The Christ, the Spirit of the Fire, is not a merely historic person; it is the Army of the Word, it is a force which is beyond the personality, the Ego and the individuality. It is a force like electricity, like magnetism; a power, a great cosmic universal agent; it is the electric force which can originate new manifestations. That Cosmic Fire enters in the man who is duly prepared, in the man who has this Tower of Bethlehem burning.

“It is by means of the Fire that we can christify ourselves. Uselessly Christ would have been born in Bethlehem if he isn't born in our heart also. Uselessly he will have been crucified and dead and resurrected in the Holy Land if he isn't also born in us, and dies and resurrects...”

CORRESPONDENCE COURSE

“If you are interested in discovering the enormous possibilities that the gnostic teaching offers, and cannot attend personally to any of our associations, you have at your disposal

A CORRESPONDENCE COURSE.

“You will be able to comfortably receive a valuable material at your home in the form of study booklets, by means of which you will be able to go deeper in a didactic way in this *perennial and universal philosophy* which is *Gnosis*.

“Ask for information without any commitment by using the following link to the contact form or by writing to **courses@ageac.org**

link
to the form





VM. SamaelAunWeor



Courses and lectures



Videos VM. Kwen Khan

A production of



VOPUS

A superior way of thinking

www.vopus.org

Register and collaborate with BARBELO, send news or articles for the next number to:

barbelo@vopus.org

